STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas		Kook				$\frac{9}{\text{Wp.}}$ Rge.	(E)-	$19(\mathbf{W})$
NORTH			E/CNW#SW#"		744 444VV	e ne ne		***************************************
	!	Lease Owner		<u>ay oper</u> Beno	<u>ating, I</u>		*** 11 %*	1
	, i	Lease Name Office Address_			t Bend.	Kansas	_ Well No	
	1 #		Vell (completed			9 71		
	: 1	Date well com	_					_19
	1	Application for	plugging filed_		<u>June 15</u>			_1 <u>9_67</u>
	. 8		plugging appro		T 20			19
	1 1		enced		June 19			_19 <u>67</u>
	1 3	Plugging comp			<u>June 23</u>	deplet	- A	_19_67
	1	Reason for aba	ndonment of we	ll or producing	g tormation	gebrer	au	
	-	If a producing	well is abandon	ed date of la	et production			
			n obtained from					
Locate well correctly on ab Section Plat		menced?	yes				rooo	
Name of Conservation Agent w				o F. Ma				~
Producing formation				Botton	n	Total Depth of	Well 358	32_Feet
Show depth and thickness of a	ll water, oil an	d gas formation	ns.					
OIL, GAS OR WATER R	ECORDS						CASING RE	CORD
FORMATION		CONTENT	FROM	то	SIZE	PUT IN	PULLED	nut
			0	2381		2381	none	
			0	35771	5±11/	35771	845.2	
			<u> </u>					
Pushed plug to Squeezed with 2			rock bri				f cemer	lt.
						Some		
				· · · · · · · · · · · · · · · · · · ·		My CON	CO. S. A.	
					CO // _{[Str}	- 6 6·	> Missian	
		**************************************	**************************************	······································		196	>	
					- W/C/7	In TON		~
						PATION DIVISH		
				and the second s		**************************************	M	
Tame of Plugging Contractor_	Pipe Box	<u> </u>	description is neces					
TATE OF Kansa	LS.	COU	NTY OF	Barton		66		
	Wells		(employee of o	wner) or Coun	, SS.	of the about	3
ell, being first duly sworn on	oath, says: T	hat I have kn	owledge of the :	facts, stateme	nts, and matter	s herein contain	ed and the l	og of the
bove-described well as filed a	nd that the sa	me are true an	d correct. So h	elp me God.		1		_
			(Signature)	_	tur 1	Muse		
				Ellin	wood, Kar	ısas		
Carra and	1 0	. 07±	h			Addressy	/ m	
SUBSCRIBED AND SWORN 1	ro before me ti	his 27t	day of_	<u>June</u>	— A C	, 19	<u>67</u>	
			<u></u>		HX	Kalo	1 /	
y commission expires Ju	Lly 7, 19	968			10		Notary	Public.

DRABBIRG ROG

day Authol un Corporation, Laum Luilbing, alchita 2, Kensas.

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ENORTH ANDS

County: Section: Locations Rooks, Kandas. 26 - 9 - 19W, NE/4 NE/4 NE/4

Cor. nemeatle

Total Depth - 3,582: Dec. 11, 1940; Completed: Dec. 31, 1948

abstractl no tend Casinga

2300 of 3-5/60:

3,523° of 53°

Constructors

L-S-T Drilling Co., Inc., 1316 Union National Bank Building, Wichita 2, Kansas.

PICURES INDICATE COTTON OF FOR ATTOM:

0 225 375 960 1,020 1,330 1,384 1,440	To		Sand & Shale Shale Sand & Shale Shale, L.me & Shells Red Bad & Shells
1,563 1,775		1,775 2,070	Shale & Shells Saule & Line
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2,300			
2,795		ال المحاولات	and the second
2,030		3 5 5 5 5	
3,351		ن الإينوذ	Cecrty Land
3,370		0562	

STALL OF KARAS

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and the and comment.

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