STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-163-23,179-00-00

		-
LEASE NAME	Pywell	

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

NELL	NUMBER	#1

3060' Ft. from S Section Line

				-	_4290 '	Ft. from E Sec	tion Line
LEASE OPERATOR Energy Exploration, Inc.					SEC. 26 TWP.95 RGE. 19 (E) or (W)		
ADDRESS 1002 S. Broadway, Wichita, KS 67211					COUNTY Rooks		
PHONE#(316) 267-7336 OPERATORS LICENSE NO. 5063					Date Well Completed		
Character of Well D&A					Plugging Commenced 9-3-91		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 9-3-91		
	oposal was approve						
	row					CC District Agent	's Name).
	No If no						
Producing Format	tion	Depth	to T	op	Bot1	tomT.D	3700'
Show depth and	thickness of all w	ater, oil a	nd ga	s formati	ons.		
OIL, GAS OR WAT	TER RECORDS				CASING RECORD		
Formation	Contont		·	-		Fift Cit	
rormarion	Content	From	То	Size	Put in	Pulled Muf () PPORA	TON COMMISSION
				8 5/8"	214'	None OCT O	2 1001
			-				<u> </u>
						177	,
describe in deta	il the manner in	which the w	ell w	as plugge	d, indicat	ing where the mur	fluid was
ere used, sta	te the character	of same a	nd de	cing it i	nto the ho	le. If cement or	other plug
	200 IDC pring @ 3020 -	"JJZU" W/ZJ SX	· ZIKI L	יינוררו או אונונ	- 14501 107775	ev. and place a coel e	251/100
401 prug @ 265'-1	US' W/4U SX; 5th pluq	@ 40'-surface	w∕10 s	x w/wiper p	lug; rathole	15 sx; 215 sx 60-40	posmix 6% gel
** Flocet per sx.							
(If a	dditional descrip	tion is nec	essar	y, use BA	CK of this	form.)	
	ContractorAber					License No. 30684	Į
ddress 150 N.	Main, Suite 801,	Wichita, K	s 67:				
	SPONSIBLE FOR PLUC					ng. 10/2/91	
	o. 011010EE 10K 1E0	SOING FEES:	En	ergy Explo	oration, I	nc.	
TATE OF Kans	as	COUNTY OF _	Sed	gwick		_,ss.	
Jack K.	Wharton			(F	mnloves o	f ()nomatam) (0	
bove-described tatements, and	well, being first matters herein o					f Operator) or (O ave knowledge of	
he same are tru	e and correct, so	help me God	i.	, 10g 01 1	ne above-	described well as	filed that
	STATE AN	GELA WOODARD	(S	ignature)	Jack)	K. Wharton	ALL W. A.L.
	# 17 WHITE TO SHOW THE CO	tate of Kansas pt. Exp. Mar. 20, 199	3 (A	ddress) 15	0 N. Main, S	duite 801, Wichita, KS	67202
	SUBSCRIBED AND SW	ORN TO befo	re me	this /8	day o	of October	,19 9/

My Commission Expires: March 20,1993

Cangela Mandard
Notary Public

Form CP-4