STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-065-02906-00 0
Wichita, Kansas 67202		LEASE NAME Cooley A
	TYPE OR PRINT HOTICE: FILL out completely and return to Cons. Div.	WELL NUMBER Ft. from S Section Line
	office within 30 days.	NE NW SW Ft. from E Section Line
LEASE OPERATOR Berei	vco Inc	SEC. 17 TWP. 9 RGE. 21 (E)or(W)
ADDRESS Box 723 Hays, Kar	nsas 67601	COUNTY Graham
PHONE#(913 628 6101 OPERATORS LICENSE NO. 5363		Date Well Completed 4-13-50
Character of Well Oil		Plugging Commenced 6-23-95
(Oll, Gas, D&A, SWD, Input, Water Supply Well)		Plugging Completed 6-23-95
The plugging proposal was appro	versenerstanders	6-23-95 (date)
,		(KCC District Agent's Name).
Producing Formation	Depth to Top	
Show depth and thickness of all		
OIL, GAS OR WATER RECORDS	CV:	SING RECORD
Formation Content	From To Size F	Put In Pulled out
	0 180 8 5/8	
Casing	3824 5½	
Describe in detail the manner I	a which the wall was plugged	, indicating where the mud fluid
placed and the method or metho were used, state the characte	ds used in introducing it interests of same and depth place 60/40 pos. Pull 33 its. Mi	to the hole. If cement or other place of the feet each sex 75 sk. 65/40 pas 5-11 22 dec
Mix 110 sk. 60/40 pos. Circula	ate cement. Pull rock of tubi	ing Pook to curface Mix 50
sks. 60/40 pos. Hook to casi	ng. Mix 40 sk. 60/40. Shut I	at 200#
₩ * .		STATE CORRECTIVE 5363
Name of Plugging Contractor	Berexco, Inc.	
Address Box 723 Hays, Ka	nsas 67601	101/3/95 MMISSION
NAME OF PARTY RESPONSIBLE FOR P	Control of the state of the sta	C. DAG 1995
STATE OF Kansas	COUNTY OF Ellis	, SUCHITA KANDAN SION
Mr. Ted Crawford above-described well, being fir statements, and matters here! the same are true and correct,	(Enst duly sworn on oath, says: n contained and the log of the	mployee of Operator) or (Operator) That I have knowledge of the fac he above-described well as filed t
A CONTRACTOR OF THE PROPERTY O	(Signature)_	leg Cuanford
NOTARY PUBLIC - State of a ROSEMARY SMITH	4	Box 12] (Flap, 14 6760)
My Applieson I BED / July	9900N TO before me this	39 day of June , 19 95
A the control of the		Mul Muth Notary Public
USE ONLY ONE SIDE OF EA		Form (*)

STATE OF KANSAS

Revised 05