15-065-01484-00-00

ATE OF KANSAS	WELL PLUGGING (K.A.R82-3	KEWKU	•	9ER	·	
ATE CORPORATION COMMISSION D S. /Market, Room 2078			LEASE N	AME Himman		
chita, KS 67202	TYPE OR PRI	ur (.4)	VELL NU	MBER #2		
\$	NOTICE: FILL OUT C	DEP OTELY	الأحسال المائلية ليلأ	, 1	Cooking Line	
•	and return to C office within 3	oas. Ulv. O days.	-? = 1980	PT. TPOM 3	Section Line	
•		7-2-9	28 - 1900	Ft. from E	Section Line	
EASE OPERATOR Murfin Drilling, Company, Inc.				SEC. 23 TWP. 95 RGE. 21W (E) or (W)		
DORESS 250 N. Water, Suite 300	Wichita, Kansas	67202	COUNTY	Graham		
HONE (316) 267-3241 OPERAT	ORS LICENSE NO3	0606	Date We	II. Completed	12-43	
maracter of Well Oil				g Commenced		
oil, Gas, D&A, SWD, Input, Wat	er Supply Well)		Pluggin	g Completed	6-25-98	
ne plugging proposal was appro	ved on				(date)	
1	Dennis Ham	el	(KC	G District A	gent's Name).	
s ACO-1 filed?If						
roducing Formation					3801.5	
how depth and thickness of all						
DIL, GAS OR WATER RECORDS		•	ING RECORD			
Formation Content	From To	Size	Put In	Pulled out		
		8-5/8"	1646'	None-	• ,	
•		5-1/2"	3793'	· 1700 '		
escribe in detail the manner is laced and the method or method eregused, state the charact Bridge @1760', ran 5 sacks cembuls and 80 sks. cement @1700 250' and circulated 34 sks.	er of same and de ment on top of bride o', pulled to 1000'	cing it i pth plac ge, shot @ pumped 2	nto the ho ed, from 1700', pum	feet to ped 28 sks. ent, pulled	feet each so Gel; 300#// ,	
ame of Plugging Contractor M	like's Testing &	Salvage	, Inc.	License No.	31529	
ddress P.O. Box 467	Chase, Kar	nsas 675	24		· · · · · · · · · · · · · · · · · · ·	
IAME OF PARTY RESPONSIBLE FOR F	PLUGGING FEES: Mui	fin Dril	Ling Compar	ny, Inc.		
TATE OF Kansas	COUNTY OF R	Lce		_,ss.		
Mike Kelso)	(Employee o	of Operator)	or (Operator)	
bove-described well, being fir tatements, and matters herei he same are true and correct,	st duly sworn on o	ath, says	: That I h	pbelwond eve	e of the fact	
The same and convecting	(Signature	MAX	Plela		
· · · · · · · · · · · · · · · · · · ·	(Address)	P. O. Box	467 Chase, I	(S 67524	
SUBSCRIBED AND	SWORN TO before m	e this	30th day	of June	,19 ⁹⁸	
	•	T	nene x	Jernhero		
	****		5 Not	ary Public		

My Commission Expires:

IRENE HERZBERG State of Kansas My Appt. Exp. Aug. 24, 2001

Revised 05-