

STATE OF KANSAS
STATE CORPORATION COMMISSION
10 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-065-01485-00-00

API NUMBER _____
LEASE NAME Hinman
WELL NUMBER 3

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2310 Ft. from S Section Line
1990 Ft. from E Section Line

EASE OPERATOR Murfin Drilling Co., Inc. 7-2-98
ADDRESS 250 N. Water, Suite 300 Wichita, Ks. 67202
PHONE#(816) 267-3241 OPERATORS LICENSE NO. 30606

SEC. 23 TWP. 9S RGE. 21W (E) or (W)
COUNTY Graham

Character of Well Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 1-44
Plugging Commenced 6-23-98
Plugging Completed 6-25-98

The plugging proposal was approved on _____ (date)
by Dennis Hamel (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3793'
How depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	1644'	None
				5-1/2"	3793'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug material is used, state the character of same and depth placed, from _____ feet to _____ feet each section.
Bridge @1746', ran 5 sacks cement on top of bridge, 8-5/8" surface was cemented to top, hooked onto 5-1/2" casing and pumped 150 sks. cement and 500# hulls Plugging Complete

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529
Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Co., Inc.
STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)
of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 30th day of June, 19 98

[Signature]
Notary Public

My Commission Expires: _____

