STATE OF KANSAS E CORPORATION COMMISSION

Required Affidavit
iii or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita Korace

WELL PLUGGING RECORD

| Wichita, Kansas | | Graham County See 23 Turn 9 Per (E) 21 (YV) | | | | | |
|--|--|--|---------------------|----------------------------|--|--|--|
| NORTH | Graham County. Sec. 23 Twp 9 Rge (E) 21 (W Location as "NE/CNW%SW%" or footage from lines 2310 from west line | | | | | | |
| | Lease Owner Caseneer | | | | | | |
| | Lease Name_ | Well No. 6 | | | | | |
| | Office Address McPherson, Kansas | | | | | | |
| | Character of | Well (completed | | | | | |
| | Date well cor | Date well completed | | | | | |
| | Application for plugging filed August 6 | | | | | 19_62_ | |
| | Application for plugging approved 19 Plugging commenced August 14 19 62 | | | | | | |
| | Plugging com | menced | | Au | gust 14 | 19_62 | |
| | Plugging comp | oleted | ~ | Au | gust 16 | 19 62 | |
| | Reason for aba | andonment of well | or producing | ng formation | | | |
| | Tf a mad air | | 1 1 | - | | | |
| | If a producing well is abandoned, date of last production 19 | | | | | | |
| Locate well correctly on above Section Plat | menced? | Was permission obtained from the Conservation Division or its agents before plugging was commenced? | | | | | |
| Name of Conservation Agent who supe | ervised plugging of th | ie well | Fldon I | 20++ | | | |
| Producing formation Show depth and thickness of all water | avioca plagging of the | Denth to ton | Potto | BUCY | T. 1 D. 1. C. | 2800 | |
| Show depth and thickness of all water, | oil and gas formation | ons. | Botto | | Total Depth of | Well 3009 Fee | |
| | | | | | | | |
| OIL, GAS OR WATER RECORD | OS . | | | | C | CASING RECORD | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED DUT | |
| | | | | 10 3/4" | 378 | | |
| | | | | 611 | 3766 | none 1497: | |
| | | | | | | 477/ | |
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| | | | | | | of the Parish and surface of American Strategy Charles and American Company of the Parish Andrews (Section 1977). The Parish Andrews (Section 1977) and the Parish Andrews (Section 1977 | |
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| | and 20 | hole to 347 casing to 5 sks cement- in 20 sks c | oov-pum pulled | ped in 30 s casing to 1 | ks mud 80t- | | |
| | casing- | dumped 1,0 s | ke como | thisned pul | Ling | *************************************** | |
| | | | AL SO VICENTIAL CO. | to on top. | | | |
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| | | The state of the s | | STATE CO | RPORATION COL | MMISSION | |
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| | | | | | OCT 1 - 15 | 226 | |
| | 8-1(o-lo | | | | | | |
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| | | | | | The same of the sa | | |
| | | • , | | | | | |
| Name of Plugging Contractor R | (If additional | description is necessary | ry, use BACK | of this sheet) | | and the same of th | |
| | & D Casing Property | urring Go. | Licen | se #236 | | | |
| 1 | ox 572, Hutch: | inson, Kans | as | | | | |
| <i>b</i> / | | | | 3/2 | | | |
| TATE OF | COU | NTY OF | 228 | Somanne ! | 20 | | |
| - Jum | - Chreh | (em | ployee of o | | | the above-described | |
| vell, being first duly sworn on oath, say | ys: That I have kno | | | nts, and matters l | erein contained | the above-described | |
| bove-described well as filed and that t | he same are true and | d correct, 80 Kel | p me God. | | Loroni Contamec | and the log of the | |
| | (| south the | 1-/2 | Lloop | 2 | | |
| | / | - sugarity | | - tel | | | |
| | | / | | | | | |
| Subscribed and Sworn to before | me this | 15 day of | M) sa | 1_ (Add | Iress) | 2 | |
| 30000 | THE STATE OF THE S | - uay of | - W | | , 19 | | |
| 17 | i i |) . | | Efra la | mah | | |
| y commission expires / | 15, 190 | 06 | | | | Notary Public. | |
| | , | O TOTAL STATE OF THE STATE OF T | | | | | |

WARE NOT BARBYU - KANSAS CHOLÓGICÁL SOCKETY Add high motion of Oldg. Wichita, Kansas

Temps, CONTINENT L OIL COLP WY rem Putnam "A" No. 6

SE SE NV r. 9 ¬ 21W

Poten Teper 50111

Shor or True 1:

Comp. 1-26-48

Contractor

10-3/4"

ssued. 1-10-48

CHSINGS 3781

38061

County. Graham

KANSAS



Elevation.

Production. Pot: pmpd 195 BO & 55 BW Figures indicate Bottom of Formations.

| - | |
|----------------|----------------|
| sand & shale | 0-100 |
| sand & shale | 400 |
| shale & shells | 775 |
| shale | 1020 |
| shale & shells | 1235 |
| sand | 1430 |
| shale | 1580 |
| shale & shells | 1740 |
| lime | 1798 |
| lime brkn | 1904 |
| shale & shells | - , |
| shale & sherrs | 2081 |
| | 2175 |
| lime brkn | 2569 |
| lime | 2613 |
| lime brkn | 266 0 |
| shale & shells | 2775 |
| lime | 2877 |
| lime brkn | 3251 |
| lime | 3811 |
| otal Depth | <i>y</i> ••••• |

OCT. 13 1862 CONSERVATION DIVISION

Tops:

Lansing rbuckle

3400 3805

Potential Test: Pumped 195 bbls cil, 55 bbls water. 'llowable 25 bbls oil.