STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Ma

WELL PLUGGING RECORD

Make Required Affidavit	Gr	aham	Cou	nty. Sec.	18 Twp. 9	Rge. 21	XE ∕W	
Mail or Deliver Report to	Locatio			" or foota	ge from li	nes		
Conservation Division		NE SI						
State Corporation Comm. 245 North Water		Lease Owner Murfin Drilling Company Lease Name Forgy Well No. 3						
Wichita, KS 67202								
112012111						Dry Hole)	3/202	
	Charact	rer or wer	0i1		ii, das di	bry note)_	Marrie State Constitution	
	Date We	Date Well completed 2/27 19554						
•	Applica	Application for plugging filed 19						
		Application for plugging approved 19						
/8		Plugging commenced 8/23 19 84 Plugging completed 8/23 19 84						
		Reason for abandonment of well or producing formation						
uneconomical								
	If a pr	roducing w	ell is			last product		
		PART THE PROPERTY OF THE PROPERTY OF THE PARTY OF THE PAR		hange and the second		12/6		
Locale well correctly on above Section Plat				from the ing was co		lon Division	or	
Name of Conservation Agent wh	-			4.5			ACT PROPERTY OF THE PERSON NAMED AND PARTY.	
	cle Dej						836'	
Show depth and thickness of a					- Transition - Tra		***************************************	
0 0.0 p p								
OIL, GAS OR WATER RECORDS	omandir ka ^{lletter} Begin dega standarter inder mågstandarte at grænne styreter mågstandarte sentre.		gan an a san ang ang ang ang ang ang ang ang ang a			CASING RECOR	<u>D_</u>	
FORMATION	CONTENT	. FROM	то	SIZE	J'UT IN	. PULLED OUI		
		-		8 5/8'' 5½''	174'		**************************************	
				32	3833'		partitional dis aux Proprietables regul	
	annale interessionale and an activity of the second and activity of the second and activity of the second and activity of the second acti	The section of the se						
	ak alka erika eri ka aral anga erikak ang dapangagan salikak apinga samayan sanida ya eri tama angla magar						-	
plugs were used, state the cl	olug set.			produced and the second		and district of the security o	andreways or now observance	
Mixed and pumped do followed by 11 sx.				AND DESCRIPTION OF THE PROPERTY OF THE PARTY	******************			
press. Pumped 20 sz								
The state of the s	***************************************			THE PERSON NAMED IN PROPERTY OF THE PERSON NAMED IN PARTY OF THE PERSON NA		La constitution of the second		
			Thereto is the first the second side about and	anny atao ani mandrita di mandrita di Maria anno anno anno anno anno anno anno an				
	and a superior superi	ny ord mistriko osodite oite eride orda osobo		order (This way place in the order of the State of The Community and whom w				
** The State of the control of the state of		e 160 Po Prilipus sugar hi co librarily aramat versus, suyunggap dinga pa		rypanyaka (1994-1986) kalayaki ka 1986-1984 (1986) kalaya a saranga sa pababan a saranga sa pababan a saranga s			***************************************	
(If additional	l description	is necess	arv. us	e BACK of	this sheet	+)	-	
Name of Plugging Contractor	Murfin Dri				unit unce	• /		
		Marie Commission of Type register water to the high play and Marie Selection register.		a directiva de la compositorio porque e calciante directiva de compositorio e e equalque car		And the state of t	ALTERNATION OF THE PARTY OF THE	
STATE OF Kansas		TY OF	Sedgwick			ss.		
P. T. Canaday, Jr.		7	(emplo	oyee of own	er) or (o	wner or oper	rator	
of the above-described well, the facts, statements, and ma	oeing lirst o tters herein	contained	on oath	i, says:	That I hav	e knowledge	of	
as filed and that the same ar	e true and co	rrect. So	help m	e God.	ie above-d	escribed wel	. 1	
	·		/.	フつ/	_	7		
	(Sig	nature) B		/ Ca			•	
A DESCRIPTION OF AN ADDRESS OF THE STATE OF		_25	00 N. Wa		ddress)	iita, KS 6720)2	
SUBSCRIBEND PAND REPORT ONO	before me thi	s 14 ·	dayy			<i>)</i> . 1984		
NOTARY PUBLIC STATE OF KANSAS C				1/2		1/		
My Appt. 219. 2-6 8Cg			KLR	Rant	Jeden	Ken		
My commission expires 2/6/	186		Kerra	n Redingto	th Mol	tary Public.		
2/0/	00		/		() ************************************		
				4	STATECO	MPOS A LIGHT FORME!	SSIUN	

SEP 17 (1)