

15-065-01417-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER COMPL 8/51

LEASE NAME FORGY

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 4
330 Ft. from S Section Line

4950 Ft. from E Section Line

LEASE OPERATOR MURFIN DRILLING CO. INC

SEC. 18 TWP. 9 RGE. 21 (E) or (W)

ADDRESS 250 N. WATER SUITE 300

COUNTY GRAHAM

PHONE# (913) 674-2103 OPERATORS LICENSE NO. 30606

Date Well Completed

Character of Well OIL

Plugging Commenced 6-13-95

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6-13-95

The plugging proposal was approved on 6-13-95

(date)

by DENNIS HAMEL

(KCC District Agent's Name)

Is ACO-1 filed? N/A If not, is well log attached?

Producing Formation ARRUCKLE Depth to Top 3829 Bottom 3835 T.D. 3835

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>ARRUCKLE</u>	<u>OIL & WTR</u>	<u>3829</u>	<u>3835</u>	<u>8 1/2</u>	<u>14 1/2</u>	<u>0</u>
				<u>5 1/2</u>	<u>3829</u>	<u>0</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
PERFORATED ANHYDRITE 1835 DAKOTA 1850. 50 CS6 PUMPED 25 SX 60-40 POZ 4" HULLS
10% GEL 200" HULLS 14 SX GEL 200 SX 60-40 POZ 300" HULLS 750" MAX PRESS
ISIP 300" 8 1/2 PUMPED 50 SX 60-40 POZ. MAX PRESS 100" ISIP 100"
PLUGGED AT 8:30 A.M.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor

License No.

Address

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF Kansas COUNTY OF Graham, ss.

John Gerstner

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John Gerstner
(Address) 250 N. Water, Suite 300, Wichita, KS



AND SWORN TO before me this 14th day of June, 19 95

Donna Gerstner

Notary Public

My Commission Expires: 6/24/97

BARNETT DRILLING, INC.
 LOG OF FORGY WELL NO. 4
 SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 18-9S-21W
 GRAHAM COUNTY, KANSAS

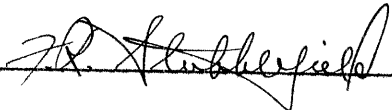
Date Commenced: August 4, 1951

Date Completed: August 17, 1951

Formation	From	To	Remarks
Surface Clay	0	40	Set 8-5/8" Surface Pipe at 145 feet. Cemented with 125 sacks
Sand	40	90	
Shale and Shells	90	145	
Shale and Shells	145	775	
Sand	775	875	
Shale and Shells	875	1798	
Anhydrite	1798	1835	
Shale and Shells	1835	2130	
Lime and Shale	2130	2850	
Lime	2850	2910	
Lime and Shale	2910	3270	
Lime	3270	3785	
Conglomerate	3785	3828	Run 123 jts. 5-1/2" Casing and set at 3829'
Arbuckle	3828	3830	
Total Depth		3830	

CERTIFICATE

I, F. R. Stubblefield, of Barnett Drilling, Inc., hereby certify that to the best of my knowledge and belief, the above is a true and correct log of the Forgy Well No. 4, located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 18-9S-21W, Graham County, Kansas.



Subscribed and sworn to before me, in and for the County of Sedgwick, State of Kansas, this 21st day of September, 1951.



 Notary Public

My Commission expires: May 12, 1955.

[Faint, illegible text]