STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mai]

WELL PLUGGING RECORD

Make Required Affidavit	-	raham				S Rge.21	XX/W	
Mail or Deliver Report to	Locatio			" <mark>or fo</mark> ota	ge from 1	ines		
Conservation Division	ation and skillers are a second skillers are a second skillers are a second skillers are a second skillers are	SE SW						
State Corporation Comm.		Lease Owner Murfin Drilling Company						
245 North Water Wichita, KS 67202	Lease 1		rgy				2	
Wichita, Ab 07202		Address_				ichita, KS		
	Charact	er of Wel	1 (Comp	leted as C	oil, Gas o	r Dry Hole)	No. of the Control of	
		ell complo				4/12	1951	
		ation for					19	
1.0		Application for plugging approved 19 Plugging commenced 8/23 198						
7,0		Plugging completed 8/23 1984						
				of well or	producing	g formation		
		unecon			•		Account of the second	
	If a pi	If a producing well is abandoned, date of last production						
	@na trademinent til fir frigger av skyrningsgeflesstere i		managat - Managat - Tila				1973	
Locale well correctly on above Section Plat	-					ion Divisio	n or	
				ing was co			And the second s	
Name of Conservation Agent who Producing formation Arbuck1					arl Goodro		307.71	
Show depth and thickness of al	e Dej				_Total De	ptn of Well	. 3047	
bhow depth and thickness of al	i water, or	t and gas	TOTMACI	ons.				
OIL, GAS OR WATER RECORDS		Ü				OV CAME DESC	ND D	
	(A)	I move	1	CYPR		CASING RECO		
FORMATION	CONTENT	. FROM	TO_	SIZE	PUT IN	. PULLED O	<u> </u>	
				8/5/8"	139'			
	The security of the second security of the second s	-		5½"	3844'			
,								
							Annie Marie - Lieu Annie Marie Marie Marie Marie Marie - Marie Marie - Marie Marie - M	
and 5½" annulus at 2	00# max. pre	SS.)			
				and the second s				
(If additional Name of Plugging Contractor	description Murfin Dr			e BACK of	this shee	t)		
STATE OF Kansas	COLIN	TY OF	C - 1					
P. T. Canaday, Jr. E		11 Or	Sedgw			ss. wner or ope		
of the above-described well, be	eing first d	ulv sworn	on oath	savs. 1	ler) or (o	wher or ope	erator,	
the facts, statements, and matt as filed and that the same are	ers herein	contained	and the	log of th	ne above-d	escribed we	∍11	
	(Sig	nature)By	: //	Ken	ed a		•	
		Annual design relation	250 N.	Water. Sui	te 300 · 5	ichita, Ks	67202	
			230 116		ddress)	Ichica, KS	07202	
SUBSCRIBED AND SWORN TO be	fore me this	s <u>14</u>	day	_	ember	A , 19 8	4	
KERRAN REDINGTON NOTARY PUBLIC								
STATE OF KANSAS		_6	DUR	eany	edens			
My Commission expires	2/6/86]	Kerkan R	edington/	No	tary Public	3.	
					S. Ale C. Man	STATE COMMISSI	Ore	
,					SES	017		
					COMSE (er had elvision no a ransas		