STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Graham County 5, 29 m 9 - 27 W										
NORTH	Location as "NE/CNWXSWX" or footage from lines CN2 N2 SW (E) W (E)											
							Application for plugging filed outy 12,					
							The state of the plugging approved the state of the state					
							Plugging commenced July 27, Plugging completed July 27,					
							Reason for abandonment of well or producing formation Non-Commercial					
	If a producing well is abandoned, date of last production Feb. 28, Was permission obtained from the Conservation Division or its agents before plugging was or menced? Yes											
							Locate well correctly on above Section Plat	menced? Y	es es	the Conser	vation Division	or its agents bef
	ne of Conservation Agent who sa	pervised plugging of th	is well W.	L. Nich	ols							
	ducing formation Arbuck		Depth to top_3	885 Botton	3890	Total Depth of	Well 3890					
	w depth and thickness of all was		ns.									
	OIL, GAS OR WATER RECO	RDS					CASING RECORD					
FORMATION	CONTENT	FROM	то	SIZE								
rbuckle	Oil	3885	3890	8 5/8	181	None None						
				5 1/2	3885	None						
						210110						
Describe in detail the manner roducing it into the hole. If co												
Set Rubber plug at 30' of top and anulus between 5: Braden Head remove	and 8 5/8 w	rith ceme	nt.	cement.	Filled							
	STATE CORPORATION COMMISSION 9130163 JUL 30 1963											
						- LICION						
					CONSERV	ATION DIVISION						
of Plugging Contractor Pl	ugged by Own	escription is necessa er.	ury, use BACK o	f this sheet)	Wich	nita, Kansas						
E OF Kansas	, COUN	TY OF Sec	lgwick									
Ben K. Kelly		,			SS.	the above-describe						
being first duly sworn on oath, a described well as filed and that	says: That I have know	ledge of the fa	cts, statement	ts, and matters	herein contained	l and the log of the						
-described well as filed and that		Total Co HC	2 me Gou.	211	100	and the log of the						
	(S	ignature)		1/1	elly	7.						
		542	Petrol	eum Blde	, Wichita	Kangaa						
SUBSCRIBED AND SWORN TO before	e me this 29th			(Ad	dress)	, mansas						
AND SWORN TO DETOI	e me this 25th	day of	July A	1	,19 63	MARKET						
	1	111	with	21/10	The man o							
mission expires July 5, 196	6	Man	ilyn F.	Grove	- mul	Notary Public.						
			11									
	NVOICE	The state of the s	1									
P. A. Francisco	= 4/2016	. 3										

7500-W

INV. NO. ___

GOSTRAGTOR'S WELL LOS

C-0 PATILINE CO. Mail MARE BETTOLOS

C-0 PATILINE CO. Mail MARE BETTOLOS

ATENIAS CO. MAIL MARE BETTOLO

12 3876 Lime-Chert

Ran 181' (9 jts.) 6-5/8" OD Surface Chaing.

STATE OF KANSAS

COUNTY OF SEDEWICK

毒素.

The undersigned hereby certifies that to the best of his knowledge and belief, the surve facts are the and sorrect.

C-G PRILLING CO.

G. F. Gallows

ser one and sworn to before me this oth day of July, 1957

ieny Jacobs, Motary Public