

15-065-00242-00-00

WELL PLUGGING RECORD

NORTH

Locate well correctly on above
Section Plat

Graham County. Sec. 30 Twp. 9 Rge. 21 (E) (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW SW SW
Lease Owner W. L. Hartman
Lease Name Smith Well No. 1
Office Address P. O. Box 54 Wichita, Kansas.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole.
Date well completed 8-10-51 19..
Application for plugging filed 8-10-51 19..
Application for plugging approved 8-10-51 19..
Plugging commenced 8-10-51 19..
Plugging completed 8-10-51 19..
Reason for abandonment of well or producing formation Dry Hole.
If a producing well is abandoned, date of last production Dry Hole. 19..
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Mr. Petty
Producing formation Depth to top Bottom Total Depth of Well 3961 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
					162 Feet 8 5/8	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Hole fill with heavy rotary mud to 160 feet, plug set, 15 sacks of cement, mud on top of cement. Plug set at 40 feet, 10sacks of cement on top, surface pipe cut off 4 feet below surface.

STA. 8/18/51
AUG 18 1951
CONV. Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to W. L. Hartman
Address P. O. Box 54 Wichita, Kansas.

STATE OF Kansas, COUNTY OF Barton, ss.
O. C. Arnott

(employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

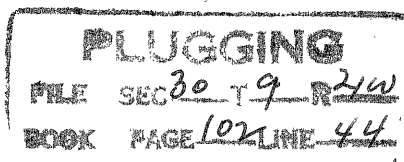
(Signature)

O. C. Arnott
1201 Jackson St
(Address)

SUBSCRIBED AND SWORN to before me this 13th day of August, 19 51.

My commission expires April 16, 1955

22-7877-s 4-49-10M



Notary Public.

CERTIFIED DRILLERS LOG

Company: W. L. Hartman Lease: Smith #1
 Contractor: B A H Drilling Company Location: 3 1/2 SW SW 30-9-31E
 Commenced: 7-22-51 Graham County, Kansas
 Completed: 8-10-51 Casing Record: 162' 6-5/8" cas. w/
 125 sacks cement.
 Elevation: 2339 O.P.
 Potential: DAA

FORMATION	FROM TO	REMARKS
Sod & Sand	0-110	
Shale & Shell	110-162	
Shale & Shells	162-450	
Shale & Shell	450-800	
Sand & gray shale	800-945	
Sand	945-1215	
Shale & Shell	1215-1445	
Sand & Shale	1445-1500	Top
Shale & Shell	1500-1830	
lime & Shale (anhydrite)	1830-1870	Top of
Shale & Shell	1870-2450	Hebner
lime & Shale	2450-2655	S. lime
Brown lime & Shale	2655-2800	Lansing
lime & Shale	2800-3115	D/KC
Shale	3115-3125	Conglomerate
lime & Shale	3125-3270	Total Depth
lime	3270-3775	3961 in Congl.
lime & Shale	3775-3810	
lime, Shale & Conglomerate	3810-3860	
Conglomerate, lime & Chert	3860-3882	
Conglomerate	3882-3917	
Conglomerate & Shale	3917-3925	
Conglomerate	3925-3961	
Total Depth	3961	

I hereby Certify that this is a true and correct copy of the above Log, to the best of my knowledge.

STATE OF KANSAS }
 COUNTY OF SPURLOCK }

SUBSCRIBER AND SWORN TO before me this 13th day of August 1951.

My Commission expires: May 13, 1953

George L. Lind
 Notary Public

PLUGGING
 FILE SEC 30 T 9 R 24
 BOOK PAGE 102 LINE 44

AUG 13 1951
 COUNTY OF SPURLOCK
 KANSAS