STATE OF KANSAS STATE CORPORATION COMMISSION 200 'Colorado Derby Building

WELL PLUGGING RECORD K.A.R.-82-3-117

| API NUMBER 15-065-20106-00-01 |
|--|
| LEASE NAME SMITH (OWWO) |
| WELL NUMBER 101 |
| Ft. from S Section Line |
| Ft. from E Section Line |
| SEC. <u>30</u> TWP. <u>95</u> RGE. <u>2/4</u> (E) or (W) |
| COUNTY GRAIFMAN |
| Date Well Completed 77-84 |
| Plugging Commenced $7-7-89$ |
| Plugging Completed <u>17-7-89</u> |
| 775 1989 (date) |
| (KCC District Agent's Name). |
| |
| Bottom 3740 T.D. 3742 |
| ns. |
| SING RECORD |
| Put in Pulled out |
| 5/01 |
| |
| , indicating where the mud fluid was to the hole. If cement or other plugs ed, from feet to feet each set. |
| shof Comenton top Perfe 1835' |
| 170 3ks lake 4 3ks hulls |
| K of this form.) |
| License No. RECEIVED |
| 7665 87 TON COMMISSION |
| OTT AWAY 42 1960 |
| CONSERVATION DIVISION Wichita, Kansas |
| imployee of Operator) or (Operator) of That I have knowledge of the facts, |
| the above described well as filed that |
| JAM Jawal |
| 211C324/ |
| α th Λ |

| Wichiyta, Kansas 67202 | | | | LEASE NAME JIMIT TO COULE |
|---|-----------|-------------------------|-----------------------------|---|
| TYPE OR PRINT NOTICE: Fill out <u>com</u> and return to <mark>C</mark> on | | | | WELL NUMBER |
| | | | ns. Div. | Ft. from S Section Line |
| office within 30 days. | | Ft. from E Section Line | | |
| LEASE OPERATOR PRUCKI ON | Cu- | | | SEC. <u>30</u> TWP. <u>95</u> RGE. 2/4(E) or (W) |
| ADDRESS PO.Bex 494 | | | | COUNTY GRAHAM |
| PHONE # (913) 628-6900 OPERATORS LICENSE NO. 8639 | | | | Date Well Completed 9-1-84 |
| Character of Well Oil | | | Plugging Commenced $7-7-89$ | |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | Plugging Completed $7-7-85$ |
| The plugging proposal was approved o | | | une- | |
| by Marcion Schmidt. | | | | (KCC District Agent's Name). |
| Is ACO-1 filed? // If not, | | | | |
| Producing Formation Kansas City | Depth | to To | op 3590 |) Bottom 3740 T.D. 3742 |
| Show depth and thickness of all wate | | | | |
| OIL, GAS OR WATER RECORDS | | | C | ASING RECORD |
| Formation Content | From | То | Size in | Put in Pulled out |
| / | | | | |
| | | | | |
| Describe in detail the manner in whi | ch the we | eli wa | s plugge | d, indicating where the mud fluid w |
| ware used state the character of | same ar | da de | nth plac | nto the hole. If cement or other plu ed, fromfeet tofeet each se |
| Filled with save to 3 | 500 ov | 1 /J | W 450 | ach of coment on con. Pell & 1835 |
| 3 tole and Dumped 50 sks (30 sks a 1 sk hulls, falled (1) | ement of | and l | (Museum | ed 170 3ks land 4 3ks hull |
| a sport PST Short TN @ | 200 # 7 | PSIT | / | · |
| (If additional description | | m | | |
| Name of Plugging Contractor | ED/ | eme | en ting | License No. RECEIVED |
| | ussell | , | - 1 - March 19 0 | 7665 879 COMMUSSION |
| NAME OF PARTY RESPONSIBLE FOR PLUGGI | NG FEES: | _(| Liff (| OTTAWAY 22 1000 |

above-described well, being first duly sworn on oath, says: statements, and matters herein contained and the log of t the same are true and correct, so help me God. (Signature)

(Address)

COUNTY OF

Notary Public

My Commission Expires: 5-12-92APPOINTMENT

Form CP-4 Revised 05-88