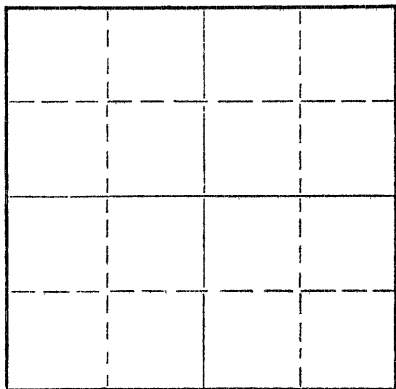


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 30 Twp. 9S Rge. (E) 21 (W)
Location as "NE/CNW/SW" or footage from lines. NE SW NW
Lease Owner Allison & Black
Lease Name Smith "A" Well No. 1
Office Address 1415 Wichita Plaza - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed 11-26 1967
Application for plugging filed 11-26 1967
Application for plugging approved 11-26- 1967
Plugging commenced 10:45 11-26 1967
Plugging completed 1:45 11-27 1967
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols
Producing formation none Depth to top Bottom Total Depth of Well 3915 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------------|---------|------|-----|--------|--------|------------|
| Soil Sand Shale | | 0 | 208 | 8 5/8" | 208 | 0 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged with 100 sacks at 125' 25m sacks at 240'
and 10 sacks at 40' 2 sacks in rat hole
Bill Nichols by Pump Truck - Globe

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STATE CORPORATION COMMISSION
NOV 30 1967
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor B & B DRILLING, INC.
Address 548 Petroleum Building - Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Bill Lahar

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Bill Lahar
548 Petroleum Building - Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of November, 19 67

My commission expires May 31, 1970

Olma G. Meiser
Notary Public.

B & B DRILLING, INC.

548 Petroleum Building

Wichita, Kansas 67202

November 29, 1967

DRILLERS LOG

Re: Smith "A" #1
NE SW NW Sec. 30-9S-21W
Graham County, Kansas

COMPANY: Allison & Black
CONTRACTOR: B & B Drilling, Inc.
TOTAL DEPTH: 3915'
COMMENCED: November 17, 1967
COMPLETED: November 26, 1967

| | | |
|------|------|-----------------------|
| 0 | 35 | Soil - Clay |
| 35 | 90 | Sand |
| 90 | 135 | Shale |
| 135 | 208 | Shale |
| 208 | 830 | Shale |
| 830 | 1550 | Shale & Sand |
| 1550 | 1844 | Shale |
| 1844 | 1882 | Anhydrite |
| 1882 | 1929 | Shale & Lime |
| 1929 | 2255 | Shale & Lime |
| 2255 | 2496 | Shale & Lime |
| 2496 | 2714 | Lime & Shale |
| 2714 | 2916 | Shale & Lime |
| 2916 | 3120 | Shale & Lime |
| 3120 | 3227 | Lime & Shale |
| 3227 | 3366 | Lime & Shale |
| 3366 | 3370 | Lime & Shale |
| 3370 | 3420 | Lime |
| 3420 | 3532 | Lime |
| 3532 | 3600 | Lime |
| 3600 | 3625 | DST # 1 |
| 3625 | 3642 | Lime |
| 3642 | 3665 | Lime & Shale DST #2 |
| 3665 | 3720 | Lime & Shale |
| 3730 | | DST # 3 |
| 3730 | 3765 | Lime DST # 4 |
| 3765 | 3815 | Lime |
| 3815 | 3880 | Lime |
| 3880 | 3898 | Shale - Conglomerate |
| 3898 | 3905 | Arbuckle |
| 3905 | | Arbuckle DST #5 |
| 3905 | 3915 | Arbuckle DST #6 D & A |
| 3915 | | Total Depth |

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STATE CORPORATION COMMISSION

NOV 30 1967

CONSERVATION DIVISION
1447 - 20th, Kansas

We certify the above and foregoing to be true and correct copy of the log on the #1 Smith "A", located in Graham County, Kansas.

Bill Laker President

Alma A. Nuser Notary Public

Subscribed and sworn to before me this 29th day of November, 1967. My commission expires May 31, 1970