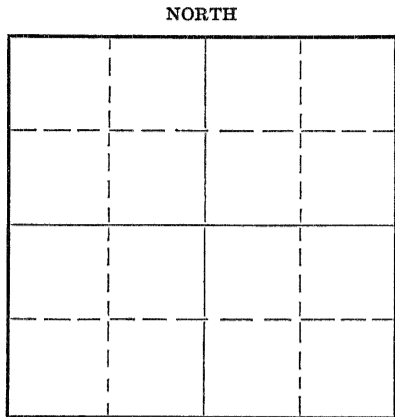


15-163-00735-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Rooks \_\_\_\_\_ County. Sec. 32 Twp. 9S Rge. 18W (E) (W)  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines NE NW SE  
Lease Owner Osage Oil & Gas Co. - Sierra Petro. Co., - Contr.  
Lease Name RICHARDSON Well No. 1  
Office Address 531 Petroleum Bldg., Wichita, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed 11/25/56 19  
Application for plugging filed 11/24/56 19  
Application for plugging approved 11/24/56 19  
Plugging commenced 11/25/56 19  
Plugging completed 11/25/56 19  
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3722 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	197	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

PLUGGING RECORD

Filled with heavy mud from 3722 up to 190'. Set wood plug from 190' using 1/3 sacks hulls and 15 sacks cement through drill pipe up to 160'. Filled with heavy rotary mud from 160' up to 40'. Set wood plug from 40' using 1/3 sacks hulls and 10 sacks cement to cellar 0  
Job completed 1:00 p.m. 11/25/56

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Sierra Petroleum Co., Inc.  
Address 420 West Douglas Ave., Wichita, Kansas

STATE OF KANSAS, COUNTY OF RUSSELL, ss.  
C. T. Honaker (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. T. Honaker

(Address)

SUBSCRIBED AND SWORN to before me this 26th day of November, 1956

My commission expires 1-30-57

Margie Cooper Notary Public.

22-7877-s 4-49-10M  
PLUGGING  
FILE SEC 32 T 9 R 18W  
BOOK PAGE 120 LINE 3

RECEIVED  
STATE CORPORATION COMMISSION  
11/27/56  
27 1956  
CONSERVATION DIVISION  
Wichita, Kansas

OSAGE OIL & GAS CO.

Sierra Petroleum Co., Inc. - Contr.

RICHARDSON #1

NE NW SE Sec. 32-9S-18W  
Rooks County, Kansas

Total Depth: 3722'

Elev: 2165 KB

Comm: 11/13/56

D&A

Comp: 11/25/56

Casing:

Cement

8 5/8" @ 197'

with 135 sks cement.

FORMATION	DEPTH
Surface, clay & sand	40
Shale	145
Shale & shells	197
Shale	615
Shale & shells	700
Shale, shells & red bed	1015
Sand & shale	1270
Red Bed	1520
Anhydrite	1565
Shale & shells	1785
Shale & red bed	1935
Salt, shale & shells	2025
Lime, shale & pyrite	2080
Shale & lime	3389
Lime	3594
Chert	3645
Cherty Congl.	3675
Arb.	3683
Conglomerate	3722

Tops: Anhydrite  
Topeka  
Heebner  
Lansing K. C.  
Cong.  
Arbuckle

STATE CORPORATION COMMISSION  
11/27/56  
NOV 27 1956  
CONSERVATION DIVISION  
WICHITA, KANSAS

STATE OF KANSAS )  
COUNTY OF RUSSELL ) ss:

I hereby certify that the above information is true and correct to the best of my knowledge.

C. P. Hensker

Subscribed and sworn to before me this 26th day of November, 1956.

Margie Cooper  
Notary Public

My commission expires: 1-30-57.

PLUGGING  
SEC. 32 T. 9 S. 18W  
BOOK PAGE 120 LI 3