STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas

WELL PLUGGING RECORD

| 800 Bitting I Wichita, Kar | Building nsas | ~~ | Reeks | | | | wp. 98 Rge. | 19W (E) | (W |
|-------------------------------|------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------|----------------|----------------------------|--------------|-----------------------------------------|
| T 98 | NORTH | R 19W | Location as "N Lease Owner_ | E/CNW#SW#" o Lawrence | | 11 mics | NE SW | | |
| 1 | | | Lease Name | C . 3 . 45 TO 41 | | | | _ Well No | 1 |
| [| | ! | Office Address_ | Box 448 | - Great | Bend, | Kansas | | |
| | | | | Vell (completed a | s Oil, Gas or | Dry Hole) | Oil Well | | |
| 1 | | | Date well com | | *************************************** | | April 30 |) | 19 52 |
| 1 | | , | | plugging filed | | | June 5 June 6 | | _19_ <u>56</u> |
| * | < | | | plugging approve | | | June 5 | | _19_56 _19_56 |
| í | | | | leted | | | June 21 | | 19.56 |
| | | | | ndonment of well | | | | | 192.2 |
| 1 | | | | | or producing | | | | , , , , , , , , , , , , , , , , , , , , |
| 1 | | | If a producing | well is abandone | ed, date of las | st production_ | | | 19 |
| Y ocofo | well correctly | - shave | Was permission | n obtained from | the Conserva | | | | |
| | Section Plat | | menced? | | Yes | n Potter | | | |
| me of Cons | servation Age | ent who superv | vised plugging of the | is well | <u> </u> | on reccy | | 31. | 60 |
| | | | il and gas formation | | Bottom | | Total Depth of | Well 34 | Fee_Fee |
| iow depth a | nu unekness | or an water, o | m and gas formation | us. | | | | | |
| OIL, GAS | OR WATE | R RECORDS | | | | | | CASING RE | CORD |
| | FORMATION | | CONTENT | FROM | то | SIZE | PUT IN | PULLED | OUT |
| | | | | | | 8-5/8" | 2001 | None | |
| | w | | | | | 5-1/2" | 34571 | 26371 | |
| | | | | | | | | | |
| | | | | | | | ls plug | | |
| | - | | | | | Pipe per | forated | 31921 | to 32 |
| | | | to the control of the | | | | | | |
| | | | | | | | | | |
| | | | | - | | | | | |
| | | | | | | | | | |
| me of Plug | gging Contrac | ctor Wes | t Supply C se, Kansas | description is necess | sary, use BACK | of this sheet) | | | |
| ATE OF | Kan | was | | NTY OF(er | mployee of or | wner) or (own | , ss. er or operator) (| of the above | -describe |
| ve-describe | ed well as fil | ed and that th | s: That I have knone same are true an | d correct. So he | acts, statemer elp me God. | | | ed and the | log of the |
| Subscrii | BED AND SWO | orn to before | me this 37 | day of | Jaw | ne of | Box 448, G | reat Ber | ıd, Kar |
| | Λ | h 11 | - • | • | 000 | Vac 1 15 al | , 10. | | |
| | . An | Talor. | 1058 | | | M VILL | un | 77. | D. 77. |
| commission e | expires | wire / | 1700 | 04 7000 | <i>V</i> . | | | Notary | Public. |
| | | Í | | 24-7368-S 3-53 | 3-20M | 6 | 01-1 | | |
| | • | | | | | 6/A | 8/56 | | |
| | * | P | LUGGING | 3 | * | ~ ~ ~ | • | | |
| | | FIIF S | EF 1 T 9 | R 19W | | • | | | |
| | | 1 , 122 | | | | | | | |
| | | BOOK | PAGE 67 LINE | | | | | | |

15-163-19043-00-00

B & R Deilling, Inc. Gick "B" gl

Total Depth: 3460'
Comm. 4/11/52
Comp. 4/27/52

Casing

8 5/8" Set @ 200 5 1/2" Set @ 3457 3W AM /2W Pleiminter

Cement

130 sacks Lone Star 100 sacks Lone Star

NW NE SW of Sec. 1-9-19

Rooks County, Lances

Formation

Shale-sand-shells
Shale-shells
Sand-shells
Shale-shells
Shale-red bed
Anhydrite
Shale-shells
Shale-line
Line
Line

I hereby cestify that the above information is true and correct to the best of my knowledge.

an our are an an admitted by the trie and a six of the figure are an area or are

Subscribed and sworm to before me this let day of May, 1952.

Notary Public

My commission expires: 6-17-54.

PLUGGING
FILE SEC. 1 19 R 19W
BOOK PAGE 67 LINE 44

6/5/56 NOW

MAIRIOM.