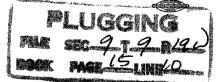
## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	1	Rook	S	Coun	ty. Sec. 9	. Twp9 Rg	e( <i>E</i> )19( <i>W</i> )						
NORTH													
	4						37. U 3T						
	+						Well No2 ita 2, Kansas						
							er. 2000ev. gev. 2004						
		Date well complet	ed	July	8, 1950		19						
İ	i	Application for plugging filed July 8, 1950(Orally) 7-11-50(Writtens)  Application for plugging approved July 8, 1950 " 19											
		Application for plugging approved July 8, 1950 " 19											
i	i	Plugging commen	ced	July	8, 1950		19						
		Plugging completed July 8, 1950 19											
		Reason for abandonment of well or producing formation											
1													
Locate well correctly on	above	Was permission obtained from the Conservation Division or its agents before plugging was commenced?											
Section Plat		menced?	yes Fldor		Harre Vene								
Name of Conservation Agent	who supervis	sed plugging of this	wellGAGG	≰.♥.Ÿ.¥ Po++o=	rta'à.s.*yaits	Total Donth of	Wall Foot						
Producing formation				DOLLOI	Ц	Total Depth of	W emP eet						
Show depth and thickness of	all water, on	and gas formations.	•										
OIL, GAS OR WATER I	RECORDS						CASING RECORD						
Formi tion		Content	From	То	Size	Put In	Pulled Out						
Surface			0	160	8 E/8#	160	none						
	i i	l l			1 -		i						
	1	1	••••••										
		1.		1									
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						V -							
V444444					7-14-	570							
	ng this well sl	(If additional de	scription is necessa o Westgate	ry, use BACK of -Greenla	this sheet) nd Oil Com	pany							
STATE OF Kance		COTINTO	V OF Cadam	i ale		00							
STATE OF Kansas  G. E. Bitle  being first duly sworn on oat  described well as filed and the	r h, says: Tha	ut I have knowledge are true and correct	of the facts, s So help me ( Signature)	ployee of own tatements, and God.	d matters here	exponentian of the in contained and	the log of the above-						
			1	O22 Unior	National	Bank Build Address)	ing, Wichita, K						
Subscribed and Sworn t	o before me t	this13th	day of	July $\mathcal{E}$	<i>A</i>	Lusl							
My commission expires	ay 25, 1			-49—10M		- Paramo - Land	Notary Public.						
			110 521										



COMPANY:

CONTRACTOR:

FARM:

LOCATION:

ELEVATION:

COMMENCED:

COMPLETED:

Westgate Greenland Oil Co.

Jackson Drilling Corporation

Crawford #2

NE NE NE Section 9-9-19W Rooks County, Kansas

2035

June 29, 1950

July 8, 1950

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0		to	30						2.	, ,		Clay &	sand		
30		to	160	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	٠ , ,	h			The state of		. '	Shale &	shell	,S	
160		to	570	- 1	1 14			No. lo				Shale		ely .	٠,
570		to	645			1 - 200 **			4.		- "	Shale &	sand		
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645		to	745		' 4	1 3	113.34	dingarina i Sugar	Maria .			. The state of the			,
745		to	854	,	1.7		. 1	, - <del></del>				Sand	The second second	State 1	
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920	, '	to	1125	<b>S</b> . 10	\$ 4		3 12 1	27 F <sub>ate</sub> 11 Mg 1 N = 12/44				Sand .			,
1125		to	1455		" . " .	Lower			360	2 2	,	Red bed		ale	
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1804		to	1980		4 /	1 (2)	4 + 1, 6	19.7		. 7	100	Shale &			
1980		to	2005	w i	.: '		- 1. 1. A		47,5	10	٠, ٠,	Lime w/			
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2830		to	2885	de la				$A(G_{\mathcal{F}})$			1.	Lime w/		breaks	hij.
2885	,	to	3229		Section.			100		44.5		Shale &	lime		1,4
3229		to	3429						1,30		. 7	Lime			1
3429		to	3530		14,70				. 1			Shale &	lime		į
The second lives			3530	T.D								1, 1, 1, 1,			
		. 9	was like the contract	A see and	T been			1.7	2		1.0		100	and the second	

8 5/8" - 24# casing set at 160 feet - Cemented with 125 sacks cement and l sack calcium chloride.

Top - Arbuckle - 3504

Anhydrite - 1455 Lansing - 3227

Base Kansas City - 3444

Lansing

- 3473 Conglomerate

Dry and abandoned

Measurements from top of derrick floor.

## CERTIFICATE

I, Clare A. Stewart, do hereby certify that the above and foregoing is a true and correct copy of log of the Crawford #2, Section 9-9-19W, Rooks County, Kansas, as reflected by files of the Jackson Drilling Corporation.

Subscribed and sworn to before me, a Notary Public; within and for Johnson County, Kansas, this 14th day of July, 1950.

My Commission expires November 30, 1950.