

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-163-23341-00-00

LEASE NAME HERNEME/HOGAN

TYPE OR PRINT

WELL NUMBER 1-9

NOTICE: Fill out completely 4520 Ft. from S Section Line  
and return to Cons. Div. 1770 Ft. from E Section Line  
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc.

SEC 9 TWP. 9S RGE. 19W (E) or (W)

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

COUNTY ROOKS

PHONE # ( ) 267-3241 OPERATORS LICENSE NO. 30606

Date Well Completed 12/22/01

Character of Well INJ (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging commenced 12/22/01

DH Per CP 2/3

Plugging Completed 12/22/01

The plugging proposal was approved on 12/22/01 (date)

by Herb Deines w/KCC Hays, KS. (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? no

Producing Formation none Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ TD 3545' Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface	243	8 5/8	235.58'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged well as follows: 60/40 poz 6%gel w/ 25 sx @3450' 25 sx @ 1475', 100 sx @800' 40 sx @ 300', 10sx @ 40' and 15 sx @ RH. approved by Herb Deines w/ KCC Hays, KS.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK .SS.

Ernie Morrison (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Ernie Morrison  
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 3 day of Jan., 2002

Notary Public - Barbara J. Dodson Barbara J. Dodson  
My Commission Expires: 12/16/03 Form CP-4



RECEIVED  
KANSAS CORPORATION COMMISSION  
Revised 05-88

JAN 09 2002  
1-9-02

CONSERVATION DIVISION

*OR*