CARDS MUST BE TYPED

TO BE FILED WITH THE STATE CORPORATION COMMISSION

## NOTICE OF INTENTION OF PRILL

C-1 MI-1331

|          | IO DE FILE  | D WILL THE STATE CO.         | IL OWLLOW COM  | MITORIOM          | ADI Number            | 15. /                 | 25 - 25             | 5795          |
|----------|---|------------------------------|----------------|-------------------|-----------------------|-----------------------|---------------------|---------------|
| . 4      | 5 DAYS PRIOR TO COMMENCEMENT OF WELL APR 0 7 1983 PI Number                   |                              |                |                   |                       | (For office use only) |                     |               |
| اد<br>1. | 55/4<br>Operator _  | H & J Production             | n Co., Inc.    | EVDIE             | REStarting Date       | Oct                   | , 11 , 3            | 1982          |
|          | Address   | 4700 West 50th               | Terr., Suite   | 206 <b>EAF</b> IF | ico · ·               | Month                 | Day                 | Year          |
|          | City-State Sl   | hawnee Mission, Ka           | nsas Zip Cod   | e_66201           | County                | Montgor               | nery                |               |
| 2.       | Contractor  | Jayhawk Dr                   | illing         |                   | Sec. 10               | Twp. 35               | _ S. Rng. <u>15</u> | East<br>West  |
|          | Address   | Route 1                      | ,              |                   | Exact                 | 1,800.1               | from west           | t line        |
|          | City-State  | Independence, Ka             | nsas Zip Code  | 67301             | Spot Location of Well | •                     | north line          |               |
| 3.       | Type of Eq  | uipment: Rotary: X A         | ir: Cable T    | ools:             |                       |                       | a.                  |               |
| 4.       | Well to be Drilled for: Oil: X Gas: SWD: Input: Nearest Lease Line 700        |                              |                |                   |                       |                       |                     |               |
| 5.       |   | ication: Infield $X$ Po      |                |                   | -                     |                       |                     |               |
| 6.       | Depth of Deepest Fresh Water within I mile None ft. Lease Name Burt Dunbar    |                              |                |                   |                       |                       |                     |               |
| 7.       |   | unicipal Water Well within 3 |                | ft.               | •                     |                       | -                   |               |
| 8.       | Depth to Protect all Fresh Water (Table 1) 50 / 75 ft. Well No. 10B           |                              |                |                   |                       |                       |                     |               |
| 9.       | Amount of S   | Surface Casing to be set     | 70-70 M        | ££ft.             |                       |                       |                     | -             |
| 10.      | 10. (Surface Casing) Alternate No. 1 Alternate No. 2 X Est. Total Depth 1,250 |                              |                |                   |                       |                       |                     | ft.           |
|          | \$40.00 FEE   | PAID 10/8/82                 |                | OPERATOR ST       | TATES THAT H          | Е <b>WIĻЬ</b> .СО     | MPLY WITH           | K.S.A. 55-128 |
| _        | REMARKS:  |                              | Signature of O | perator           | Her.                  | <u>ulk</u>            | -enly               | A             |
|          |   |                              |                | n                 | 1HC-KM                | E 10/7/               | PZ.                 |               |

First Class Postage

State Corporation Commission of Kansas

Conservation Division 245 North Water Wichita, Kansas 67202

OCT O 7 1982

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)