

RECEIVED  
KANSAS CORP COM  
4/15/97  
PT 15 A 10-29

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

15-163-03674-00-00

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 06-18-48 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Lansing Energy Corporation KCC LICENSE # 3258 <sup>2/98</sup>  
(owner/company name) (operator's)

ADDRESS 107 N. Market, #1115 CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 262-7595

LEASE Hilgers WELL# 8 SEC. 12 T. 09 R. 19 (East/West)

F/2 - SE - SW - SPOT LOCATION/0000 COUNTY Rooks

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# #35,685-C

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 1.186 CEMENTED WITH 475 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3544 CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3461-68'

ELEVATION 2077 KB T.D. 3804 PBDT 3804 ANHYDRITE DEPTH 1438'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING per KCC specifications.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? already provided to KCC IS ACO-1 FILED? no-old well.

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Richard L. Cornett PHONE# (316) 262-7595

ADDRESS 107 N. Market, #1115 City/State Wichita, Kansas

PLUGGING CONTRACTOR Allied Cementing Co., Inc. KCC LICENSE # none  
(company name) (contractor's)

ADDRESS P.O. Box 31, Russell, KS 67665 PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) approx. 4-18-97

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 04-11-97 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 16, 1997

Lansing Energy Corporation  
107 N Market #1115  
Wichita KS 67202

Hilgers #8  
API 15-N/A  
E/2 SE SW  
Sec. 12-09S-19W  
Rooks County

Dear Richard L. Cornett,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200