

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-163-26553-00-00

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER January 7, 1975 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

LEASE (FARM) Benoit "B" WELL NO. #1 WELL LOCATION S/2 NE NE COUNTY Rooks

SEC. 26 TWP. 9S RGE. 19 ~~XXXX~~ (W) TOTAL DEPTH 3574' PLUG BACK TD 3574'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 206' CEMENTED WITH 150 SACKS

CASING SIZE 5-1/2" SET AT 3572' CEMENTED WITH 100 SACKS

PERFORATED AT 3308-12', 3326-30', 3402-05', 3410-13', 3478-82', 3519-23', 3572-74'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As determined by KDHE

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Drilled prior  
(If not, explain) to inception of ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 2, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Slim Eichman PHONE # (913) 434-2444

ADDRESS Rt. 1, Box 123, Plainville, KS 67663

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John O. Farmer III  
(Operator or Agent)

STATE CORPORATION COMMISSION

MAR 12 1986 DATE: March 11, 1986  
3/12/86

CONSERVATION DIVISION  
Wichita, Kansas

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 13 1986

March 13, 1986

EXPIRES

WELL PLUGGING NOTICE

Benoit "B" #1  
S/2 NE NE  
Sec. 26-9S-19W  
Rooks County

John O. Farmer, Inc.  
P. O. Box 352  
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200  
five days prior to plugging the well (KAR-82-3-113).