

15-065-02361-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner K & E DRILLING, INC. Address 719 Union Center, Wichita, Kansas  
(Applicant)

Lease (Farm Name) \_\_\_\_\_ SMITH 'A' Well No. 1

Well Location SW SE NW Sec. 29 Twp. 9S Rge. 21W (E) \_\_\_\_\_ (W) \_\_\_\_\_

County GRAHAM Field Name (if any) \_\_\_\_\_

Total Depth 3942 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole D & A

Was well log filed with application? no If not, explain: \_\_\_\_\_

will be filed with plugging record

Date and hour plugging is desired to begin January 29th, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Don Rider Address Hays, Kansas

Plugging Contractor K & E DRILLING, INC.

Plugging Contractor's License No. \_\_\_\_\_

Address 719 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

K & E DRILLING, INC. Address 719 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

K & E DRILLING, INC.

Applicant or Acting Agent

RECEIVED  
STATE CORPORATION COM. WICHITA  
1/31/58  
JAN 31 1958

CONSERVATION DIVISION  
Wichita, Kansas

Date January 29th, 1958

PLUGGING  
SEC 29T 9 R 21W  
BOOK PAGE 79 LINE 40

STATE OF KANSAS  
GEORGE DOCKING, GOVERNOR

MARION BEATTY, CHAIRMAN  
HARRY G. WILES, COMMISSIONER  
RICHARD C. BYRD, COMMISSIONER  
TOPEKA, KANSAS



CONSERVATION:  
OIL, GAS AND  
FRESH WATER RESOURCES  
JEWELL M. OGDEN, DIRECTOR

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

211 NORTH BROADWAY 212 N. MARKET  
WICHITA 2, KANSAS

January 31, 1958

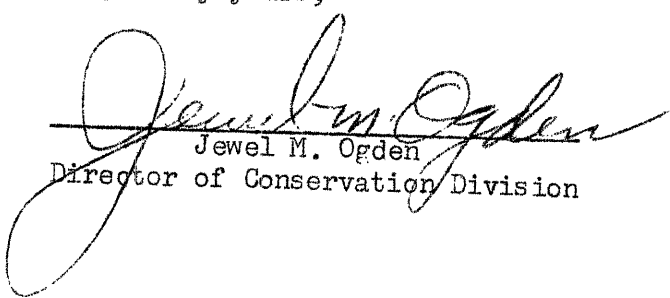
Well No. 1  
Lease Smith "A"  
Description NW SE NW 29-9-21W  
County Graham  
File No. 79-10

K & B Drilling, Inc.  
719 Union Center  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022