

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-065-20, 193-00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Allison

ADDRESS 300 West Douglas Suite 305 Wichita, Kansas, 67202

LEASE (FARM NAME) Smith "A" WELL NO. 2

WELL LOCATION (110'SE 1/2 W 1/2 NW) (660' W & 220' N of NE SW NW) SEC. 30 TWP. 9 RGE. 21 (EAST) (WEST) X

COUNTY Graham TOTAL DEPTH 3910' FIELD NAME _____

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Allison ADDRESS Wichita, Kansas

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE STATE 688
ADDRESS Box 176 Chase, Kansas, 67524

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Allison
ADDRESS 300 West Douglas Suite 305 Wichita, Kansas, 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: [Signature]
APPLICANT OR ACTING AGENT

DATE: 8-20-81

RECEIVED
STATE CORPORATION COMMISSION
8/21/81
AUG 21 1981
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

August 25, 1981

WELL PLUGGING AUTHORITY

Well No.	2
Lease	Smith "A"
Description	110' S C W/2 W/2 NW
Section	30-9S-21W
County	Graham
Total Depth	3910'
Plugging Contractor	Kelso Casing Pulling

Allison
~~F. G. HOLL~~ *300 W. Douglas*
~~6427 E. Kellogg~~
~~Wichita, KS., 67202~~ *67202*

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


Administrator

Mr. Gilber Balthazor, P.O. Box 9, Palco, KS., 67657

is hereby assigned to supervise the plugging of the above named well.

corrected!

STATE OF KANSAS

INVOICE

NOVEMBER 24, 1981 19

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

200 COLORADO DERBY BLDG., 202 W. 1st ST.
WICHITA, KANSAS 67202

To: J.A. Allison
300 W. Douglas
Wichita Kansas 67202

For: Plugging Records ASSESSMENT AS FOLLOWS:

INVOICE No.: 8401-W

Smith "A" #2
110' S/C W/2 W/2 NW
Sec. 30-9S-21W
Graham
T.D. 3910'

\$127.08

NOTE: We also need a Well Plugging Record on this well before our file will be complete.

TO INSURE CORRECT APPLICATION KINDLY
RETURN PINK COPY WITH REMITTANCE

SECRET