STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

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|--|-------------------------|--|---|--|
| Lease Owner | ALLISON & BLACK | tisterist time propossor and analysis and anomaly an advisorable and a second and an advisorable and advisorable advisorable and a | | |
| Address | 1415 Wichita Plaza - Wi | chita, Kansas | | e transport digitalismi sa uto disabeliki di kalenda di kalenda da kalenda di kalenda di kalenda di kalenda di |
| Lease (Farm Name) | Smith "11" | 18 MBH (MANASAN MANBAN MANASAN | Well No | • |
| Well Location | NE SV NV Sec | . 30 Twp. 95 F | Rge(E)2l(| W) |
| County | Graham | Field Name (If | any) | |
| | 3915 Oil Well Gas W | | | |
| Was well log filed with application? yes If not, explain: | | | | |
| | | | | |
| Beer through the print and applications and the district control and a registrative and on the company grows you assume that | | | менерич положену учено на почен на почено на почено почено почено на почено на почено на почено на почено на п Почено на почено на п | t na Vijida vijidi (Vijiti til in 24 matris 20) en u sagt mandi disilya annida se ay napinga nga aga aga a |
| nerview incomplete entropy in quantities in the common that insurprise products the combination in the common terms of the combination in the common terms of the combination in the com | | | | |
| Date and hour plugging is desired to begin 10:45 - 11-26-1967 | | | | |
| Plugging of the well will be done in accordance with the Rules and Regulations of the State | | | | |
| Corporation Commission. | | | | |
| | | | | |
| Name of company representative in charge of plugging operations James W. Lahar | | | | |
| | R. R. # 2 | Address | Great Bend, Kansas | |
| | orB & B Drilling, Inc | | | . 598 |
| Address 548 Petroleum Build ng - Wichita, Kansas | | | | |
| Invoice covering assessment for plugging this well should be sent to Allison & Black | | | | |
| | 1415 Wichita Plaza | AddressW | lichita, Kansas | |
| and payment will be guaranteed by applicant. | | | | |
| | | Signed: | lma a hus | er |
| Applicant or Acting Agent | | | | |
| | | Datas Marramba | n 20 3067 . | |

ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF DALE E. SAFFELS RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Counsel

Gavernor Chairman Commissioner Commissioner Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

November 30, 1967

WELL PLUGGING AUTHORITY

Well No. Lease Description County Total Depth Plugging Contractor

Smith "A" NE SW NW 30-9-21W Graham 3915 B & B Drilling, Inc.

Allison & Black 1415 Wichita Plaza Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

W. L. Nichols Box 157 Morland, Kansas is hereby assigned to supervise the plugging of the above named well.