

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

15-265-00183-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER Well Completed 6-7-50 (of this well) <sup>#5163 6/85</sup>  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER White Hawk Oil Company

ADDRESS P. O. Box 1150 Great Bend, Kansas 67530 PHONE # (316)-792-4309

LEASE (FARM NAME) Denning WELL NO. 2

WELL LOCATION NW SE SW SEC. 32 TWP. 9 S. RGE. 21 ~~(East)~~ (West)

COUNTY Graham TOTAL DEPTH 3,490 PBD FIELD NAME Cooper

OIL WELL X GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? X AC0-1 filed? \_\_\_\_\_  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon receipt of approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Robert E. Lundberg P. O. Box 58 Rosbury, Kansas 67476  
Jasper J. Hamel ADDRESS R. R. #1, Box 4, Zurich, Kansas 67676

PHONE # (913)-254-7855 - Roxbury (913) 662-3226 - Zurich

PLUGGING CONTRACTOR Unknown at this time LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # ( )-

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME White Hawk Oil Company

ADDRESS P. O. Box 1150 Great Bend, Kansas 67530 PHONE # (316) 792-4309

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION  
6/17/85  
JUN 21 4 30 1985  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: Rebecca A. Dealap  
Applicant /or Acting Agent

DATE: June 14, 1985

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JOHN CARLIN  
MICHAEL LENNEN  
ARGALEE WRIGHT  
LEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

*State Corporation Commission*

**CONSERVATION DIVISION**

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 18 1985

EXPIRES

June 18, 1985

WELL PLUGGING NOTICE

Denning #2  
NW SE SW  
Sec. 32-9S-21W  
Graham County

White Hawk Oil Company  
P. O. Box 1140  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).