15-065-02385-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner K & E DRILLING, INC.   Address 719 Union Center Building
(Applicant)   Wichita 2, Kansas

Lease (Farm Name)   EICHMAN   Well No. #2

Well Location SW NW NE   Sec. 32 Twp. 9S Rge. 21W (E)___ (W)___

County GRAHAM COUNTY, KANSAS   Field Name (if any) COOPER NORTH

Total Depth   3912'   Oil___ Gas___ Dry Hole___ D & A

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin   July 14th, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

____ Don Rider   Address   Hays, Kansas

Plugging Contractor   K & E DRILLING, INC.

Plugging Contractor's License No. _____

Address   719 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____
719 Union Center Building
___ K & E DRILLING, INC. ___ Address Wichita 2, Kansas

and payment will be guaranteed by applicant.

K & E DRILLING, INC.

Dale Silcott

Applicant or Acting Agent
Dale Silcott

Date   July 14th, 1959

PLUGGING
FILE SEC. 32 T. 9 R. 21W
BOOK PAGE 52 LINE 13

State of Kansas

GEORGE DOCKING — Governor
MARION BEATTY — Chairman
HARRY G. WILES — Commissioner
RICHARD C. BYRD — Commissioner
RAYMOND B. HARVEY — Secretary
CLYDE E. MILLIGAN — Counsel

State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
500 Insurance Bldg.   212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

July 22, 1959
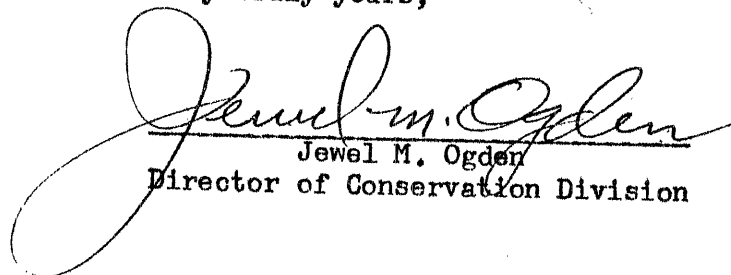
Well No.   2
Lease   Eichman
Description   SW NW NE 32-9-21W
County   Graham
File No.   52-13

K & E Drilling Inc.
719 Union Center Bldg.
Wichita, 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in
accordance with the Rules and Regulations of the State
Corporation Commission.

Very truly yours,

Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above
named well.

In the event you need any further information regarding
this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022