

DISTRICT CONSERVATION AGENT'S REPORT

[Handwritten scribble]

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SE SE NW

SEC. 32 TWP. 9 RGE. 21 W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Eichman

Operator Natl Co-op ~~Pet~~ R.A. Address Wichita, Kans

Field _____ County Graham

Total Depth 3925 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 195' circulated with cement.

Heavy rotary mud to 190' set wood plug and 15 sax

cement, filled with mud to 35', set wood plug and

10 sax cement to bottom cellar.

PLUGGING
FILE SEC 32 T 9 R 21 W
BOOK PAGE 26 LINE 30

[Signature] 9/18/50
District Conservation Agent

Date 9-7-50