

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

7/21/59  
JUL 21 1959

CONSERVATION DIVISION  
WICHITA, KANSAS

File No. \_\_\_\_\_ County: GRAHAM

Location: S 10 NW NE Sec. 32 Twp. 9 Rge. 21 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3912

I have this date completed supervision of plugging of:

Lease Name: FICHMAN Well No. #2

Operator's Full Name: K-E Drilling Co.

Complete Address: \_\_\_\_\_

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 10 A.M. Day 14 Month July Year 59

The above well was plugged as follows:

Mudded Back to 550' 20 SX CEMENT - Mudded  
BACK to 210' 20 SX CEMENT - Mudded Back to 40'  
10 SX CEMENT to BASE OF CELLAR. 211' of 8 7/8" SURFACE  
CASING.

Signed: A.D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 32 T. 9 R. 21 W  
BOOK PAGE 52 LINE 13