

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

15-065-02907-00-00

API # 5-23-50 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Berenco, Inc. KCC LICENSE # 5363 <sup>6/94</sup>  
(owner/company name) (operator's)

ADDRESS Box 723 CITY Hays

STATE Kansas ZIP CODE 67601 CONTACT PHONE # (913) 628-6101

LEASE Cooley A WELL# 7 SEC. 17 T. 9 R. 21 (East West)

-SW -SE SW SPOT LOCATION/QQQQ COUNTY Graham

\_\_\_\_\_ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

\_\_\_\_\_ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 170 CEMENTED WITH 100 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3810 CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3536-44

ELEVATION \_\_\_\_\_ T.D. 3817 PBDT \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR  CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Plugging will be done in accordance with the rules & regulations of the Kansas Corporation Commission.  
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Ted Crawford PHONE# 913 628-6101

ADDRESS Box 723 City/State Hays, Ks. 67601

PLUGGING CONTRACTOR Berenco, Inc. KCC LICENSE # 5363 <sup>6/94</sup>  
(company name) (contractor's)

ADDRESS Box 723 Hays, Ks. 67601 PHONE # 913 628-6101

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6/29/94 AUTHORIZED OPERATOR/AGENT: Ted Crawford  
(signature)

RECEIVED  
STATE CORPORATION COMMISSION

7/5/94  
JUL 05 1994

CONSERVATION DIVISION  
Wichita, Kansas

4)



## Kansas Corporation Commission

Joan Finney, Governor   Susan M. Seitzman, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 6, 1994

Berexco Inc  
P O Box 723  
Hays KS 67601

Cooley A #7  
API 15-N/A  
SW SE SW  
Sec. 17-09S-21W  
Graham County

Dear Mr. Ted Crawford,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200