

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

STATE RECEIPT

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

FEB 14 1983
2-14-83
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-065-21,756 -00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Murfin Drilling Company

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

LEASE (FARM NAME) Hinman WELL NO. 6

WELL LOCATION SE NE SE SEC. 23 TWP. 9S RGE. 21 (~~XXXX~~) (WEST)

COUNTY Graham TOTAL DEPTH 3832 FIELD NAME Morel

OIL WELL GAS WELL INPUT WELL S&D WELL D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-23-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-123 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO. _____

ADDRESS 617 Union Center Bldg, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Co.

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: _____

APPLICANT OR ACTING AGENT

David L. Murfin

DATE 2-7-83