State of Kansas

ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr. | dealess of the Second Second | Burris | | | | об _{симения симения} | | | Chief Drlg. | | | has | | |
|---|--|----------------|------|--|------|-------------------------------|--|--|-------------|------|----------------------------------|-------------------------------------|------------------|---|
| date | requ | ested | perm | issic | n to | plug | the | foll | owing | des | cribe | d wel | 1: | |
| Mr. | an and the following state of the following s | Burr | is | Marie Trade da Angela de Carlos de C | | guar | antee | s pa | yment | of ' | the p | luggi | ng | fee. |
| | ator ' | | | | | | | | | | i Siant Williams Indiana | nche d'i final d'appendant a la san | and Parkson | |
| Comp | olete / | Addres | s: | 900 | Sutt | on PI | Lace | wi | chita, | , Ks | | | evición o conido | |
| Leas | e Name | 9: | | Pywe | ell | POTO QUENTOS SERVIÇÕES | Managara de la composito de la | wa wa a paga | We | 11 1 | No | 1 | | |
| | | | | | | | | | | | | | |) (W) <u>XX</u> |
| | | | | | | | Total Depth_ | | | | | | | |
| | Well_ | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Mr. Burris was instructed to plug the well as follows: Gun pits, circulate heavy mud, set cementing plug at 720' and displace | | | | | | | | | | | | | | |
| 70 sc cement thru drill pipe. Heavy mud to 180' set cementing plug and | | | | | | | | | | | | | | |
| displace 20 sc cement thru drill pipe. Heavy mud to 403 set cementing | | | | | | | | | | | | | | |
| plug, 1/2 sc hulls and 10 sc cement to base of cellar. Plug rat hole | | | | | | | | | | | | | | |
| with | 2 se | c ement | | | Þ | | | | | * | Tables (No. 1945) Friends Andres | THE PERSON NAMED IN COLUMN TWO | and the second | entering of a partie of the second section of the |

Very truly yours,

Conservation Division Agent