STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW SW Sw Sec. 14 Twp. 95 Rge. 21 (死) (W) W
Field Name (if any) Delmar Area County Graham
Lease (Farm Name) A. Morel Well No. 3
Was well log filed with application? No If not, explain circumstances
and give available data (Use an additional sheet if necessary) This
well was drilled to a total depth of 3885 in the Arbuckle lime - cored
and recovered one foot of core - no show of oil.
Date and hour plugging is desired to begin March 3, 1943 - 3:00 P.M.
Plugging of the well will be done in accordance with the Rules and Reg-
ulations of the State Corporation Commission, or with the approval of
the following exceptions: Explain fully any exceptions desired (Use an
additional sheet if necessary) Will be plugged according to your instruc
tions. Mr. C. T. Alexander of Great Bend, Mansas was notified and has
given instructions as to the plugging of this well.
Name of the person on the lease in charge of well for owner
Mr. L. E. Powell Address P. O. Box 622, Wakeeney, Kansas
Name of well owner or Acting Agent Continental Oil Company
Address P. O. Box 1267, Ponca City, Oklahoma
Invoice covering assessment for plugging this well should be sent to:
Mr. F. L. Dunn Address R. F. D. #4, Lyons, Kansas
and payment will be guaranteed by applicant. 3/22/48
0 operator or Acting Agent
Date Warch 19 1943



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

March 17, 1945

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No.
Lease
Description
County
File

Morel NWc 14-9-21W Graham 56-42

Continental Cil Co. Route 4 Lyons, Kansas

Dear Sirs:

The Rules and Regulations of the KANSAS STATE CORPORATION COMMISSION relative to well plugging, require the item or items listed below to be filed with this office.

Please furnish us with the written
application to plug and plugging record
(on the forms enclosed) and well log

for the above well.

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

HA

BY: OF CONTROLLER TS