

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Graham
9-21-84

API Number 15 - N/A - (of this well)
Lease Owner Conoco Inc. #5914
Address 3817 Northwest Expressway, Oklahoma City, OK 73112
Lease (Farm Name) O. E. Trexler Well No. 11
Well Location 440' FNL & 440' FWL Sec. 15 Twp. 9S Rge. 21 (E) (W) X
County Graham Total Depth 4135' Field Name Morel
Oil Well Gas Well Input Well SWD Well X Rotary D & A
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

H. S. Miles Address Box 267, Great Bend, Kansas

Plugging Contractor Halliburton License No.
Address Great Bend, KS

Invoice covering assessment for plugging this well should be sent to:

Name H. S. Miles
Address Box 267, Great Bend, KS

and payment will be guaranteed by applicant or acting agent.

Signed: *Dillon Anders*
Applicant or Acting Agent
Dillon Anders
Date: 2/1/84

RECEIVED
STATE CORPORATION COMMISSION
2/7/84
FEB 07 1984

State of Kansas



KEN CARLIN
MICHAEL LEMLEN
H. C. (PETE) TOLK
PHILIP R. DICK
JUDITH MCCONNELL
BRIAN J. POLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE
MAY 7, 1984
MAY 10, 1984

February 7, 1984

WELL PLUGGING NOTICE

EXPIRES

O. E. Trexler #11
440' FNL - 440' FWL
Sec. 15-9-2W
Graham County

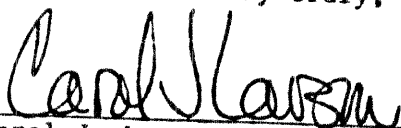
Conoco Inc.
3817 Northwest Expressway
Oklahoma City, Okla. 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dist. #6 1014 Cody Hays, Ks. 67601
seven days prior to plugging the well (KAR-82-3-113)