

15-065-02554-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM C  
Rev. 6/4

SPOT LOG - SHOULD PROBABLY  
READ SW-NW-SE

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER \_\_\_\_\_ (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Okmar OPERATORS LICENSE NO. 5245

ADDRESS Box 723 Hays, Kansas 67601 PHONE # (913) 628 6101

LEASE (FARM) Sutor B WELL NO. 8 WELL LOCATION NW SE SE 1/4 COUNTY Graham

SEC. 18 TWP. 09 RGE. 21  or  TOTAL DEPTH 4050 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. D 02,792

SURFACE CASING SIZE 8 5/8 SET AT \_\_\_\_\_ CEMENTED WITH NA SACKS \_\_\_\_\_

CASING SIZE 5 1/2 SET AT 3942 CEMENTED WITH NA SACKS \_\_\_\_\_

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE Yes (1229)

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plugging will be done in accordance  
with the rules and regulations of the State Corporation Commission.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain) \_\_\_\_\_

RECEIVED

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP STATE CORPORATION COMMISSION

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES & REGULATIONS OF THE STATE CORPORATION COMMISSION.

SEP 29 1988

9-29-88

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

CONSERVATION DIVISION  
WICHITA, KANSAS

Mr. Ted Crawford PHONE # (913) 628 6101

ADDRESS Box 723 Hays, Kansas 67601

PLUGGING CONTRACTOR Okmar Oil Company LICENSE NO. 5245

ADDRESS Box 723 Hays, Kansas 67601 PHONE # (913) 628 6101

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ted Crawford  
(Operator or Agent)

DATE: 9/28/88

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

SEP 29 '88

EXPIRES

September 29, 1988

WELL PLUGGING NOTICE

Sutor B #8 (SWD)  
~~NW SE SE/4~~ → SW-NW-SE  
Sec. 18-09S-21W  
Graham County

Okmar  
Box 723  
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200