

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

15-065-01425-00-01

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 10-13-56 comp1 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
(owner/company name) (operator's)

ADDRESS 250 N. Water, Suite 300 CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # () 267-3241

LEASE Forgy WELL# 12 SEC. 18 T. 9 R. 21 (East/West)

S2 - NE - SW/4 SPOT LOCATION/QQQQ COUNTY Graham

1650 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# D16,549

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 164' CEMENTED WITH 125 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3856' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Open Hole 3856'-4080'

ELEVATION 2336' T.D. 4080' PBSD 4080' ANHYDRITE DEPTH 1825'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____

In accordance with the rules & regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why? Well was drilled prior to ACO-1

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Gerstner PHONE# (913)-674-2103

ADDRESS Box 130 City/State Hill City, KS 67642

PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
(company name) (contractor's)

ADDRESS Wichita, KS PHONE # () 267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11/29/94 AUTHORIZED OPERATOR/AGENT: By: Larry M. Jack
(signature)

Larry M. Jack, Production Manager

RECEIVED
STATE CORPORATION COMMISSION
11/30/94
NOV 30 1994
CONSERVATION DIVISION
WICHITA, KANSAS

12/94

12/94

4)



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 1, 1994

Murfin Drilling Co Inc
250 N Water Suite 300
Wichita KS 67202

Forgy #12
API 15-N/A
1650 FSL 1980 FEL
Sec. 18-09S-21W
Graham County

Dear John Gerstner,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200