

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-21,231-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Anderson Energy, Inc. OPERATORS LICENSE NO. 6484 11/90

ADDRESS 200 E. First St., Suite 414
Wichita, KS 67202 PHONE # (316) 265-7929

LEASE (FARM) Marcotte WELL NO. 3 WELL LOCATION E/2 E/2 SE/4 COUNTY Rooks

SEC. 19 TWP. 9 RGE. 19 ~~(W)~~ TOTAL DEPTH 3776' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ ~~SWD~~ or KCC ZAP INJ WELL X DOCKET NO. 20,604-E

SURFACE CASING SIZE 8-5/8" SET AT 312' CEMENTED WITH 200 SACKS

CASING SIZE 5-1/2" SET AT 3563.5' CEMENTED WITH 150 sx primary
375 squeeze SACKS

PERFORATED AT Arbuckle O.H. 3564-3776'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ X _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per District Instruction

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ Yes _____ IS ACO-1 FILED? _____ Yes _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Gilpin PHONE # (313) 625-6702

ADDRESS 3403 Summer Lane, Hays, KS 67601

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. _____

ADDRESS P. O. Box 31, Russell, KS 67665 PHONE # (313) 438-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: William L. Anderson
(Operator or Agent)

DATE: November 7, 1989

RECEIVED
NOV - 9 1989
CONSERVATION DIVISION
Wichita, Kansas

4

GREAT GUNS

Radiation Guard Log

FILE NO.	COMPANY <u>Thornton E. Anderson</u>		
	WELL <u>Marcotte #3</u>		
	FIELD _____		
	COUNTY <u>Rooks</u>	STATE <u>Kansas</u>	
	LOCATION: <u>C - E/2 - E/4 - SE/4</u>		OTHER SERVICES <u>Bottom Gamma Ray</u>
	SEC <u>19</u> TWP <u>9^s</u> RGE <u>19^w</u>		

Permanent Datum <u>Ground Level</u>	Elev. <u>2095</u>	Elevations:
Log Measured from <u>Kelly Bushing</u>	Ft. Above Permanent Datum	KB <u>2103</u>
Drilling Measured from <u>Kelly Bushing</u>		DP <u>2100</u>
		GL <u>2095</u>

Date	Gamma Ray	Neutron	Guard	Caliper
<u>1-25-81</u>	<u>Gamma Ray</u>	<u>Neutron</u>	<u>Guard</u>	<u>Caliper</u>
Run No.	<u>ONE</u>	<u>ONE</u>	<u>ONE</u>	<u>ONE</u>
Depth-Driller	<u>3565</u>	<u>3565</u>	<u>3565</u>	<u>3565</u>
Depth-Logger	<u>3564</u>	<u>3564</u>	<u>3564</u>	<u>3564</u>
Bottom Logged Interval	<u>3555</u>	<u>3563</u>	<u>3559</u>	<u>3557</u>
Top Logged Interval	<u>2850</u>	<u>2850</u>	<u>2850</u>	<u>2850</u>
Casing - Driller	⊙	⊙	<u>9 1/2 @ 320</u>	⊙
Casing-Logger			<u>320</u>	
RM Size			<u>7/8</u>	
Type Fluid in Hole			<u>starch</u>	
Density and Viscosity			<u>10.4</u>	<u>48</u>
pH and Fluid Loss			<u>6.6</u>	<u>10.4 cc</u>
Source of Sample			<u>Flowline</u>	
Rm @ Meas. Temp.	⊙ °F	⊙ °F	<u>1 @ 68 °F</u>	⊙ °F
Rmf @ Meas. Temp.	⊙ °F	⊙ °F	<u>.075 @ 68 °F</u>	⊙ °F
Rmc @ Meas. Temp.	⊙ °F	⊙ °F	<u>.15 @ 68 °F</u>	⊙ °F
Source of Rmf and Rmc			<u>charts</u>	
Rm @ BHT	⊙ °F	⊙ °F	<u>.064 @ 106 °F</u>	⊙ °F
Time Since Circ.			<u>2 hrs</u>	
Max. Rec. Temp. Deg. F	⊙ °F	⊙ °F	<u>106 °F</u>	⊙ °F
Equip. No. and Location			<u>75 Hays</u>	
Recorded By			<u>R. Taylor</u>	
Witnessed By			<u>Mr. Holloway</u>	

RECEIVED
STATE COMMISSION
NOV 10 1981
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
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MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

THIS NOTICE

FEB 13 1990

EXPIRES

November 13, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

Anderson Energy, Inc.
200 E. First, Suite 414
Wichita, KS 67202

Marcotte 3
E/2 E/2 SE/4
Sec. 19-09-19W
Rooks County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200