

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-01384-00-01
Spot: SWSWSE Sec/Twnshp/Rge: 14-9S-21W
330 feet from S Section Line, ~~2310~~ feet from E Section Line
Lease Name: LKC ²²⁵⁴ Well #: 9
County: GRAHAM ^{ZAP KCC} Total Vertical Depth: 3777 feet

Operator License No.: 31566 CIBP Size: feet: 3698
Op Name: BENCHMARK OIL & GAS CORPORATI PROD Size: 4.5 feet: 3777
Address: 1515 ARAPAHOE ST STE 580 SURF Size: 8.625 feet: 349
DENVER, CO 80202

Well Type: EOR UIC Docket No: E14298.1 Date/Time to Plug: 05/24/1999 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: Company: Phone:

Proposed Plugging Method: 4/12" CSG SET AT 3777', W/225 SX. FLUID LEVEL BELOW 3200' ON WIRELINE. ORDERED OUT 300 SX 60/40 POZMIX - 10%GEL W 600 # HULLS. SQZ 1239'-1240' W/500 SX 929' - 930' W/500 SX.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 05/24/1999 12:00 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

ALLIED CMT PUMPED 190 SX POZMIX, 10%GEL W/600 #HULLS. MAX PSI 900#. SIP 500#. HOOKED UP TO BACKSIDE AND PUMPED 10 SX 60/40 POZMIX, 10%GEL W/MAX PSI 500#. SIP 300#.

Perfs:

Top	Bot	Thru	Comments
3712	3725		
3456	3646		

Remarks: PLEASE SEE MASTER WELL COMMENTS IN RBDMS. ORIGINAL CP2/3 NOT IN FILE. COPIES PRINTED FOR FILE. AJB 06/9/04

Plugged through:

District: 04

Signed _____

(TECHNICIAN)

4-070149

E-14,298

5-24

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Number: 15-065-01,384-00⁹¹

SW SW SE /4 SEC. 14, 09 S, 21 W
330 feet from S section line
2310 feet from E section line

Operator license# 31566

Lease: Knipp Well # 9

Operator: Benchmark Oil & Gas Corporation

County: Graham 122,76

Address: 1515 ARAPAHOE STREET 580
~~410 17th Street - Suite #570~~
Denver, CO 80202

Well total depth 3777 feet
Conductor Pipe: 0 inch @ 0 sxs.
Surface pipe 8 5/8 Inch @ 349 feet
W/200 sxs.

ABAND. oil well, Gas well, Input well X, SWD, D&A

Plugging contractor: Benchmark Oil & Gas Corporation License# 31566

Address: 410 17th Street - Suite #570 - Denver, CO. 80202

Company to plug at: Hour: 9:00 A.M. Day: 24 Month: May Year: 1999

Plugging proposal received from: Rowland Nyp

Company: Benchmark Oil & Gas Corporaiton Phone: 303-595-9251

Were: 4 1/2" casing set at 3777' w/225 sxs.
Perfs: 3712' - 3725', 3456' - 3646', B.P. 3698'.
Fluid level below 3200' on wireline.
Ordered out 300 sxs 60/40 pozmix - 10% gel with 600# hulls.
Squeezed 1239' - 1240' w/500 sxs. 929' - 930' w/500 sxs.

Plugging Proposal Received by: Rich Williams
Plugging operations attended by agent? All [X], Part [], None []

Completed: Hour: 10:00 A.M. Day: 24, Month: May, Year: 1999

Actual plugging report: Allied Cementing pumped 190 sxs pozmix - 10% gel with 600# hulls.
Max. P.S.I. 900#. S.I.P. 500#.
Hooked up to backside and pumped 10 sxs 60/40 pozmix - 10% gel with Max. P.S.I. 500#.
S.I.P. 300#.

Remarks:
Condition of casing(in hole): GOOD X BAD
Bottom plug(in place): YES X, CALC, NO
Plugged through TUBING, CASING X.
Anhy.plug: YES X NO
Dakota plug: YES X, NO
Elevation: 2264 GL

I did [X] / did not [] observe the plugging.
Richard Williams (agent)

Form CP-2/3

INVOICED

DATE 6-9-99
INV. NO. 61013

STATE CORPORATION COMMISSION

WICHITA, KANSAS

API Number: 15-065-01384-00-01 **License & Oper/Status:** 31566 **Find** Benchmark Oil & Gas Corporation I
Lease Name: LKC **Oper Address:** 1515 Arapahoe St Ste 580
Well No.: 9 **County:** GRAHAM **City, ST, Zip:** Denver CO 80202 **Phone:** (303) 595-9251
Addl Sec Desc: **UIC Permit:** E14298-1
Spot: SWSWSE **Sec, Twp, Rng:** 14 9 21 W **Agent Who Approved Plug:**
Feet: 350 **frm N/S:** S **Feet:** 2310 **frm E/W:** E **Date ACO-1 Filed:** **Logs Attached?:**
GPS Lat: **GPS Long:** **Reason ACO-1 Not Filed:**
GPS Dt: **By:**
Well Type: Enhanced Oil Recov **Well Status:** Plugged and Abandoned **Status Date:** 05/24/1999

Dates
Well Completed: 05/23/1968 **Plug Completed:** 05/24/1999 12:00 AM **Producing Fmtn:** LKC
Plug Comenced: 05/24/1999 8:00 AM **Plug Permit Approved:** 05/24/1999 **Depth**
To Top: 3456 **To Bottom:** 3646 **Total:** 3777

Oil, Gas or Water Records

Formation Name	Fmtn Code	Top	Notes

Casing Records

Type Csg	From	To	Size	Put In	Pi
SURF		349			
CIBP		3698			

Plugging Details:
 ALLIED CMT PUMPED 190 SX POZMIX, 10%GEL W/600 #HULLS. MAX PSI 900#. SIP 500#. HOOKED UP TO BACKSIDE AND PUMPED 10 SX 60/40 POZMIX, 10%GEL W/MAX PSI 500#. SIP 300#
Plugging Contractor: 30606 **Find** Murfin Drilling Co., Inc. A
Address: 250 N. Water, Ste 300
City, ST, Zip: Wichita KS 67202 **Phone:** (316) 267-3241
Co. Resp for Plug Fee: **Find**
Regulatory Dates CP-2/3 Received: 03/14/2002 CP-4 Received: 01/15/2002

Well Comments: ORIGINAL CP2/3 AND CP4 WERE ENTERED UNDER 15-065-01384-00-00 M KNIPP #9, OIL WELL. PER DISTRICT 4 THIS WELL WAS PLUGGED AS AN INJECTION WELL. CORRECTIONS TO CP2/3 AND CP4 HAVE BEEN MADE BUT ORIGINALS OF THESE DOCUMENTS ARE NOT IN THE LIBRARY FILE OR IN UIC DOCKET. NEW COPIES HAVE BEEN PRINTED FOR