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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-

NESENLW SEC. 18, T 9 S, R 21 W E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name FORGY Well # A-3

Operator: MURFIN DRUG. CO.

County GRAHAM

Name & Address 617 UNION CENTER BLDG.

Well Total Depth 3836 124.67 feet

WICHITA, KANSAS

Conductor Pipe: Size _____ feet

67202

Surface Casing: Size 8 5/8 feet 174'

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor ALLIED CEMENT License Number _____

Address PLAINVILLE, KANSAS

Company to plug at: Hour: 9:45 AM Day: 23 Month: 8 Year: 19 84

Plugging proposal received from GERALD AMBROSIER

(company name) MURFIN DRUG. CO. (phone) _____

were: PUMP DOWN 5 1/2 WITH 2 SX. GEN. 3 SX. HULLS - 50 SX. CEM MIX.

11 SX. GEN. - 30 SX. CEM. MIX. COULDN'T PUMP INTO SHUT IN AT 1000#

PUMPED 20 SX. IN ANNULUS AND SHUT IN AT 150#

50/50 pcc 6 1/2 GEL 3 pcc Plugging Proposal Received by Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 9:45 AM Day: 23 Month: 8 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

Remarks: 1950's OPEN HOLE ARBUCKLE WELL
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 9-12-84

INV. NO. 3629

8-23

SEP 04 1984
9-4-84
CONSERVATION DIVISION
Wichita, Kansas

Signed Carl Goodrow SH
(TECHNICIAN) Aug 31