4-<u>041683</u>

| TO: | API number: 15 10-52 |
|--|--|
| STATE CORPORATION COMMISSION | |
| CONSERVATION DIVISION - PLUGGING | SW SE NW /4 SEC. 18 , 09 S, 21 W |
| 130 S. MARKET, ROOM #2078 WICHITA, KANSAS 67202 | 2970 feet from S section line |
| WICHITA, KANSAS 67202 | 3630 feet from E section line |
| | |
| Operator license# <u>30606</u> | Lease Forgy well # 7 |
| Operator: Murfin Drilling Company, Inc | • County <u>Graham</u> 125.32 |
| Address: 250 N. Water Suite #300 Wichita, Kansas 67202 | Well total depth 3856 feet |
| Suite #300 | Conductor Pipe: 0 inch 0 0 feet |
| wichita, Kansas 67202 | Surface pipe 8 5/8 Inch $\frac{160}{\text{w}}$ feet $\frac{160}{\text{w}}$ 125 sxs. |
| Aband. oil well <u>X</u> , Gas well, Inp | |
| Plugging contractor: Allied Cementing | License# |
| Address: Hays, Kansas 67601 | |
| Company to plug at: Hour:8:00A.M. Day: 13 Month: June Year: 95 | |
| Plugging proposal received from: John Gerstner Company: Murfin Drilling Company, Inc. Phone: | |
| | |
| Were: 5 1/2" casing set at 3852' w/150 sxs. cement. Perf. at 3847' - 3854'. Anhy. at 1830' - Dakota at 1050' - T.O.F. at 1000'. | |
| Order 300 sxs. 60/40 pozmix - 10% qel | |
| | |
| | |
| | |
| Plugging Proposal Received by: Dennis L. Hamel | |
| Plugging operations attended by agent? All[], Part[X], None[] | |
| Completed: Hours 4:200 M David 15 | Mankle Tone |
| Completed: Hour: 4:30P.M., Day: 15, | Month: June , Year: 95 |
| Actual plugging report: Hooked-up to | 8 5/8" S.P. Squeezed 25 sxs. cement |
| with 50# hulls. R.I.H. with tubing to 2415'. Spotted 190 sxs. cement with | |
| 150# hulls to circulate cement to surf | ace in 5 1/2" casing . P.O.O.H. with |
| tubing - squeezed 5 1/2" casing with Max. P.S.I. 400#. S.I.P. 300#. | 50 sxs. cement plus 50 # hulls. Can |
| | Man State St |
| | |
| Remarks: | 6-21-85 |
| Condition of casing(in hole):GOOD X | BADAnhy.plug:YES_X NO |
| Bottom plug(in place):YES X ,CALC X | NO Dakota plug: YES X NO |
| Plugged through TUBING X , CASING_ | . Elevation:GL |
| <pre>I did(X] / did not[] observe the p</pre> | Jugging Nemmie I Alamik |
| | (agent) |
| INVOICED | Form CP-2/3 |
| / 4 \ | - |