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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-
SESESW SEC. 18, T. 9 S, R. 21 (W)E
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033
Operator: MURFIN DRUG. CO.
Name & Address 617 UNION CENTER BLDG.
WICHITA, KANSAS
67202

Lease Name FORGY Well # A-1
County GRAHAM
Well Total Depth 3857 125.35 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 161

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor ALLIED CEMENT CO. License Number _____
Address PLAINVILLE KANSAS

Company to plug at: Hour: AM Day: 23 Month: 8 Year: 19 84

Plugging proposal received from GERALD AMBROSIER
(company name) MURFIN DRUG. CO. (phone) _____

were: PUMP DOWN 5 1/2 WITH 2 SX. GEL. 3 SX. HULLS - 50 SX. CEM. MIX.
15 SX. GEL. - 10 SX. CEMENT MIX. - 7 SX. GEL. - 90 SX. CEM. MIX.
MAX. 500# SHUT IN 200#
PUMP DOWN BACK SIDE 60 SX. CEM. MIX. MAX. 150#

50/50002 6 1/2 GEL 3 Hull Plugging Proposal Received by Carl Goodrow
(TECHNICIAN)
Dennis Hamel

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 8:45 AM Day: 23 Month: 8 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

Remarks: 1950's OPEN HOLE ARBUCKLE WELL - FLUID NEAR BOTTOM.
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 7-12-87
I (did / did not) observe this plugging. SEP 04 1984
INV. NO. 3632
8-23

Signed Carl Goodrow SH
(TECHNICIAN) Aug 31
CONSERVATION DIVISION
Wichita, Kansas
FORM CP-2/3
Rev. 01-84 //