

6 030271

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- \_\_\_\_\_ R

NENWNW, SEC. 18, T. 9 S, R. 21 WE

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name FORGY Well # A-10

Operator: MURFIN DRUG CO.

County GRAHAM

Name & Address 617 UNION CENTER BLDG.

Well Total Depth 3844 124.93 feet

WICHITA, KANSAS

Conductor Pipe: Size \_\_\_\_\_ feet

67202

Surface Casing: Size 8 5/8 feet 163

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor ALLIED CEMENT License Number \_\_\_\_\_

Address PLAINVILLE, KANSAS

Company to plug at: Hour: PM Day: 23 Month: 8 Year: 19 84

Plugging proposal received from GERALD AMBROSIER

(company name) MURFIN DRUG CO. (phone) \_\_\_\_\_

were: PUMP DOWN 5 1/2 WITH 2 SX. GEL 3 SX. HULLS - 50 SX. CEM. MIX.

16 SX. GEL - 1000X CEM. MIX.

MAX: 1000#

PUMP DOWN ANNULUS WITH 25 SX. CEM. MIX. SHUT IN 400#

50/50 PZ 6 GEL 3 ACC Plugging Proposal Received by Carl Goodrow  
(TECHNICIAN)  
Dennis Hamel

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 2: PM Day: 23 Month: 8 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

Remarks: 1950's OPEN HOLE ARBUCKLE WELL FLUID NEAR BOTTOM  
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 9-12-84

INV. NO. 3626

STATE CORPORATION COMMISSION

SEP 04 1984

9-04-84  
CONSERVATION DIVISION  
Wichita, Kansas

Signed Carl Goodrow  
(TECHNICIAN)

SH  
08/31  
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