STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

(This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR LASMO Energy Corporation OPERATORS I TOPAGE NO.
ADDRESS P.O.Box 1365 Great Bend, Kansas, 67530 PHONE # (316)-792-2585
LEASE (FARM) Marcotte WELL NO. 2 WELL LOCATION C SW/4 COUNTY Rooks
SEC. 18 TWP. 9s RGE. 19w Or W TOTAL DEPTH 3800' PLUG BACK TD
Check One:
OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 258' CEMENTED WITH 180 SACKS
CASING SIZE 4½" SET AT 3638' CEMENTED WITH 275 SACKS
PERFORATED AT DV tool @ 1530' w/550 sx. cement
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL
Will plug according to the rules & regulations of the State of Kansas
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGINImmediately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Verlin Humphrey w/LASMO Energy Corporation PHONE # (913) - 625-2038
ADDRESS P.O.Box 1365 Great Bend, Kansas, 67530
P.O.Box 347
DDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457
AYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:
(Operator or Agent) DATE: 10-8-86

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
REITH R HENLEY
JUDITH A MCCONNELL
BRIAN J MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

IHIS NOTICE

JAN 10 '87

· October 10, 1986

EXPIRES

WELL PLUGGING NOTICE

Marcotte #2 C SW/4 Sec. 18-9S-19W Rooks County

Lasmo Energy Corporation P. O. Box 1365 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

9 4 4 1

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

10/10/C
API NUMBER $15-163-21223-22-22$ (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Southern States 0il Co. OPERATORS LICENSE NO. 5354
ADDRESS Box 1365, Great Bend, Ks. 67530 PHONE # (316) 792-2585
LEASE (FARM) Marcotte #2 WELL NO. WELL LOCATION C SW/4 COUNTY Rooks
SEC. 18 TWP. 9s RGE. 19w (P) or W) TOTAL DEPTH 3800' PLUG BACK TD
Check One:
OIL WELL _ x GAS WELL _ D & A _ SWD or INJ WELL _ DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 258' CEMENTED WITH 180 SACKS
CASING SIZE 4½" SET AT 3638' CEMENTED WITH 275 SACKS
PERFORATED ATD.V. Tool @ 1530' w/550 sks
CONDITION OF WELL: GOOD _x POOR _ CASING LEAK _ JUNK IN HOLE _
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL
Will plug according to rules & regulations of State of Kansas.
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGINImmediately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Buster Humphrey STATE CORPORATION COMMUNICATION COMM
ADDRESS Box 703, Hays, Ks. 67601 SEP 6 85
PLUGGING CONTRACTOR Kelso Csaing Pulling LICENCE NO 6050
ADDRESS Box 347, Chase, Ks. 67524 Wichita, KansapHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Handel Guaranteed By Operator or Agent Signed:
(Operator or Agent)

DATE:

September 5, 1985



OHN CARLIN
ICHAEL LENNEN
IARGALEE WRIGHT
EITH R HENLEY
JOITH A MCCONNELL
RIAN J MCLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 6 **1985**

September 6, 1985

EXPIRES

WELL PLUGGING NOTICE

Marcotte #2 C SW/4 Sec. 18-9S-19W Rooks County

Southern States Oil Co. Box 1365 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).