

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-163-21,267-0000 (of this well) 10/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR LASMO Energy Corporation OPERATORS LICENSE NO. 4678  
P.O.Box 1365

ADDRESS Great Bend, Kansas, 67530 PHONE # (316)-792-2585

LEASE (FARM) Marcotte WELL NO. 3 WELL LOCATION C NE/4 SW/4 COUNTY Rooks

SEC. 18 TWP. 9s RGE. 19w  (S) or  (W) TOTAL DEPTH 3790' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 266' CEMENTED WITH 180 SACKS

CASING SIZE 4 1/2" SET AT 3646' CEMENTED WITH 825 SACKS

PERFORATED AT 3282-86', 3301-07' & 3472-78'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED  
STATE CORPORATION COMMISSION  
CONS. DIV. WICHITA

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Verlin Humphrey w/LASMO Energy Corporation PHONE # (316)-625-2038

ADDRESS P.O.Box 1365  
Great Bend, Kansas, 67530

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87

ADDRESS P.O.Box 347  
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 10-8-86

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State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
RUTH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE  
JAN 10 '87  
EXPIRES

October 10, 1986  
WELL PLUGGING NOTICE

Marcotte #3 (SWD)  
C NE/4 SW/4  
Sec. 18-9S-19W  
Rooks County

Lasmo Energy Corporation  
P. O. Box 1365  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).