

15-163-00490-00-01

RECEIVED
STATE CORPORATION COMMISSION
7/9/58
JUL 9 1958
CONSERVATION DIVISION
WICHITA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy


Lease Owner _____ Address _____
(Applicant)
Lease (Farm Name) Grant Oil Company Well No. 1
518 W K H Building
Well Location Stucky "A" Sec. 32 Twp. 9S Rge. 18(X)-(W) _____
SW NW NE
County Rooks Field Name (if any) _____
Total Depth _____ Oil _____ Gas _____ Dry Hole _____
Was well log filed with application? _____. If not, explain: _____

Date and hour plugging is desired to begin _____
Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, **As soon as possible** or with the approval
of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____
Paul Pfeifer Address Box 437, Great Bend, Kansas
Name of Plugging Contractor Arnett Casing Pulling Co.
Address _____

Invoice covering assessment for plugging this well should be sent to
Grant Oil Company Address 518 W K H Bldg., Wichita 2, Kansas
and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 321 9 R 18W
BOOK PAGE 113 LINE 8


Applicant or Acting Agent
W. A. Grant
Date July 3, 1958

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

July 9, 1958

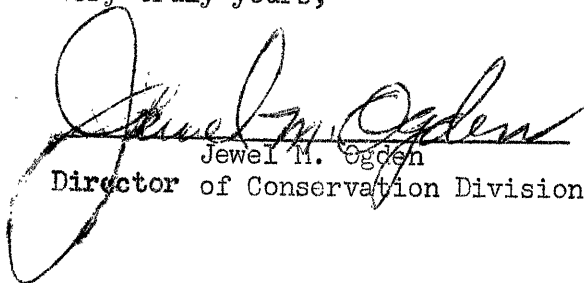
Well No. 1
Lease Study "A"
Description 34 1/2 x 32 1/2 - 18 1/2
County Hooker
File No. 113-8

Grant Oil Company
512 E. R Building
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022