

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 065-00368-0001 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 04/12/1982

Well Operator: Ritchie Exploration, Inc. KCC License #: 4767
(Owner/Company Name) (Operator's)

Address: PO Box 783188 City: Wichita

State: KS Zip Code: 67278-3188 Contact Phone: (316) 691 - 9500

Lease: Montgomery Area SWD Well #: 1 Sec. 8 Twp. 8 S. R. 23 East West

NW - NW - NE - Spot Location / QQQQ County: Graham

380 4956 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

2310 2239 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

GPS-KCC-DIG

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # D-20,929 ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8.625" Set at: 165' Cemented with: 100 Sacks

Production Casing Size: 4.50" Set at: 1855' Cemented with: 500 Sacks

List (ALL) Perforations and Bridgeplug Sets: 1600' - 1630' (Cedar Hills)

Elevation: 2230' (G.L. / K.B.) T.D.: 1885' P.B.T.D.: 1852' Anhydrite Depth: 1876' - 1910'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): _____

In accordance with the rules and regulations of the Kansas Corporation Commission.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

Thomas Atkins Phone: (785) 216 - 0155

Address: PO Box 783188 City / State: Wichita KS. 67278-3188

Plugging Contractor: Allied Cementing Company Inc. KCC License #: 99996
(Company Name) (Contractor's)

Address: P. O. Box 31 Russell, KS 67665 Phone: (785) 483 - 2627

Proposed Date and Hour of Plugging (if known?): October, 2007

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10/09/2007 Authorized Operator / Agent: _____
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION

OCT 10 2007

CONSERVATION DIVISION
WICHITA, KS

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NW - NW - NE - Spot Location / QQQQ County: Graham

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

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OCT 10 2007

CONSERVATION DIVISION
WICHITA, KS

COPY



Gamma Ray Neutron

COMPANY A. SCOTT RITCHIE

COUNTY MONTGOMERY W.D.

DISTRICT _____

CITY GRAHAM STATE KANSAS

SECTION NW-NE-SE

Other Services:

8 Twp. 35 Rge. 20W

GROUND LEVEL _____ Elev. N/A

WELL BUSHING _____ Ft. Above Perm. Datum

KELLY BUSHING

Elev.: K.B. N/A
D.F. N/A
G.L. N/A

<u>3-14-82</u>	<u>3-14-82</u>
<u>ONE</u>	<u>ONE</u>
<u>GAMMA RAY</u>	<u>NEUTRON</u>
<u>2020</u>	<u>2020</u>
<u>--</u>	<u>--</u>
<u>1941</u>	<u>1949</u>
<u>00</u>	<u>00</u>
<u>STARCH MUC</u>	
<u>N/A</u>	
<u>0.9</u>	
<u>F.L.L.</u>	
<u>90°</u>	
<u>2 HRS</u>	
<u>D. SCHUKMAN</u>	
<u>TOM POST</u>	

WELL RECORD		CASING RECORD			
From	To	Size	Wgt.	From	To
	<u>165</u>	<u>8 5/8</u>		<u>00</u>	<u>165</u>



RECEIVED
 KANSAS CORPORATION COMMISSION
 OCT 10 2007
 CONSERVATION DIVISION
 WICHITA, KS



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RITCHIE EXPLORATION, INC.
8100 E 22ND ST N # 700
BOX 783188
WICHITA, KS 67278-3188

October 18, 2007

Re: MONTGOMERY AREA SWD #1
API 15-065-00368-00-01
8-8S-23W, 4956 FSL 2239 FEL
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 15, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550