KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 187-21105-0000	(Identifier Number of this well).	This must be listed for wells drilled	d since 1967; if no API # was issued,
indicate original spud or completion date			
Well Operator: White Exploration, Inc.		KCC License #: 33856	
Address: 2400 N. Woodlawn, Suite 115		City: Wichita	
State: KS	Zip Code: 67220		382 - 6300
Lease: Barnhardt "A"	Well #:1		
NE - SW - NE -	_Spot Location / QQQQ County	Stanton .	
Feet (in exact footage) From Feet (in exact footage) From	✓ North / South (from neares	st outside section corner) Line of Se	
Check One: Oil Well Gas Well SWD Docket #	✓ D&A Cathodic \(\bigcup_{ \qq \qua	Nater Supply Well	
			er:
Conductor Casing Size: 8-5/8"	Set at:	Cemented with:	—————Sacks
Surface Casing Size: 8-5/8"			
Production Casing Size: List (ALL) Perforations and Bridgeplug Sets:			Sacks
Condition of Well: Good Poor	build	(Sta k in Hole	one Corral Formation)
Proposed Method of Plugging (attach a separate pag			/lix, 6% gel as follows:
50 sx @ 1650', 50 sx @ 810', 20 sx @ 6	30', 15 sx in rat hole, 10 sx in n	nouse hole.	
			RECEIVED KANSAS CORPORATION COMMISSION
Is Well Log attached to this application as required? If not explain why? Filed with ACO-1	Yes V No Is ACO-1 filed?	Yes V No	OCT 1 8 2007
			CONSERVATION DIVISION WICHITA, KS
Plugging of this Well will be done in accordance List Name of Company Representative authorized t		Kelly Wilson	e Corporation Commission.
Address: 250 N. Water, Suite 300		_ City / State; _ Wichita, KS	
Plugging Contractor: Murfin Drilling Co., Inc.		KCC License #: 30606	
Address: 250 N. Water, Suite 300, Wichita	160 07000		(Contractor's) 3241
Proposed Date and Hour of Plugging (if known?): _		Thomas.	
Payment of the Plugging Fee (K.A.R. 82-3-118) with Date: 10/11/07 Authorized Operator	Agent: Kernell	8. White	7.5
# Well already plugged	ervation Division, 130 S. Market - - LCC - D &	Room 2078, Wichita, Kansas 6	i7202

WHITE EXPLORATION, INC.



2400 N. Woodlawn, Suite 115 Wichita, Kansas 67220 Phone: (316) 682-6300 Fax: (316) 682-6307

October 17, 2007

State Corporation Commission Conservation Division 130 S. Market, Room 2078 Wichita, KS 67202

RE: Barnhardt "A" #1

Sec. 14-30S-41W

Stanton County, Kansas

Gentlemen:

Enclosed please find the CP-1 and CP-4 for the Barnhardt "A" #1 well in Stanton County, Kansas.

Should you have any questions, please do not hesitate to call.

Sincerely,

Kenneth S. White

President

KSW/sw Enclosure

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OCT 1 8 2007

CONSERVATION DIVISION WICHITA, KS