## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 155-20,679 - (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued. indicate original spud or completion date Well Operator: Jay C. Boyer (Owner/Company Name) KCC License #: 6139 (Cperator's) Hays . City: State: Kansas Zip Code: 67601 Contact Phone: (785 ) 625 - -3556 Well #: 1 Twp. 26 S. R. 8 | East X West Sec. - SW Spot Location / QQQQ Reno County: Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line) 2970 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: | X Oil Well Gas Well D&A Cathodic Water Supply Well SWD Docket # ..... ENHR Docket # Other: Conductor Casing Size: Set at: Cemented with: . Surface Casing Size: 8-5/8" Set at: 216 115 Cemented with: Production Casing Size: 4-1/2" Set at: 3698 150 Cemented with: List (ALL) Perforations and Bridgeplug Sets: Perfs: 3530-34, 3624-28 Elevation: 1590 (| [G.L./X](K.B.) T.D.: 3700 PBTD: Anhydrite Depth: Condition of Well: X Good Poor Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): According to the rules & regulations of the State of Kansas. KANSAS CORPORATION COMMISSION Is Well Log attached to this application as required? | Yes | X No | Is ACO-1 filed? | Yes | No OCT 1 9 2007 Unavailable CONSERVATION DIVISION-WICHITA, KS Plugging of this Well will be done in accordance with K.S.A. 55-101 et, seg. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Bill Schoenhofer Phone: (620 ) 257-3294 1014 S. Reed City / State: Lyons, Kansas 67554 Plugging Contractor: Mike's Testing & Salvage, Inc. KCC License #: 31529 (Company Name) (Contractor's) Address: P.O. Box 467 Chase, Kansas 67524 Phone: (620 ) 938-2943 Proposed Date and Hour of Plugging (if known?): ASAP Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Date: 10-18-07 Authorized Operator / Agent: Bill Schoen hoper (Signature) Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

BOYER, JAY C. ESTATE (DECEASED) DBA JAY C. BOYER PO BOX 511 HAYS, KS 67601-0511

October 29, 2007

Re: MCCOLLOUGH #1 API 15-155-20679-00-00 36-26S-8W, 330 FSL 2970 FEL RENO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 26, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

District: #2 3450 N. Rock Road, Suite 601 Wichita, KS 67226

(316) 630-4000

Steve Bond

Steve Bond

Production Department Supervisor