## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 113-21,091-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date\_ Mike Kelso OI1, Inc. KCC License #: 31528 (Owner/Company Name) (Operator's) P.O. Box 467 \_\_\_\_ City:\_\_ Chase Address: Zip Code: <u>67524</u> Contact Phone: <u>(</u>620 <u>)</u> 938-2943 Kansas State: Lease: A.C. Johnson \_\_\_\_\_ Well #: \_5 Sec. 31 Twp. 20 S. R. 5 East X1 West - SW NW - NE/4 Spot Location / QQQQ McPherson County:\_\_\_ 880 Feet (in exact footage) From X North / South (from nearest outside section corner) Line of Section (Not Lease Line) 2340 Feet (in exact footage) From X East / West (from nearest outside section corner) Line of Section (Not Lease Line) Check One: X Oil Well D&A Gas Well Cathodic Water Supply Well SWD Docket # \_\_\_\_\_\_ Sher:\_\_\_\_\_\_Sher:\_\_\_\_\_ \_\_\_\_\_ Set at:\_\_\_\_ \_\_\_\_\_ Cemented with:\_\_\_\_ Conductor Casing Size:\_\_\_\_ Surface Casing Size: 8-5/8\*\*

Set at: 205\*

Cemented with: 165

Sacks Set at: 3407' Cemented with: 200 Sacks Production Casing Size: 5-1/2" List (ALL) Perforations and Bridgeplug Sets: Perfs: 3301-57 ( G.L. / C.B.) T.D.; 3410 PBTD: Anhydrite Depth: Elevation: (Stone Corral Formation) X Good Junk in Hole Condition of Well: Poor Casing Leak Proposed Method of Plugging (attach a separate page if additional space is needed):\_ According to the rules and regulations of the State of Kansas. Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No Unavailable If not explain why? \_\_ Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seg. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations:... Mike Kelso Phone: (620 ) 562-8088 (cell) P.O. Box 467 City / State: Chase. Kansas 67524 Plugging Contractor: Mike's Testing & Salvage, Inc. KCC License #: 31529 (Company Name)
Chase, Kansas 67524
Phone: (620 ) 938-2943 P.O. Box 467 Address: ASAP Proposed Date and Hour of Plugging (if known?): \_\_\_ RECEIVED Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent KANSAS CORPORATION COMMISSION Date: 10-18-07 Authorized Operator / Agent:

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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CONSERVATION DIVISION



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

KELSO, MIKE OIL, INC. PO BOX 467 CHASE, KS 67524-0467

October 29, 2007

Re: JOHNSON #5

API 15-113-21091-00-00

31-20S-5W, 880 FNL 2340 FEL MCPHERSON COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 26, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #2 3450 N. Rock Road, Suite 601 Wichita, KS 67226

(316) 630-4000