TO: API Well Number: <u>15-179-21181-00-00</u> STATE CORPORATION COMMISSION Spot: SESESW Sec/Twnshp/Rge: 24-8S-27W **CONSERVATION DIVISION - PLUGGING** 330 feet from S Section Line, 2190 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: TAYLOR Well #: 24-1 **WICHITA, KANSAS 67202** County: SHERIDAN Total Vertical Depth: 4030 feet Operator License No.: 33335 String Size Depth (ft) Pulled (ft) Comments SURF 8.625 220 Op Name: IA OPERATING, INC. # 130.98 Address: 900 N TYLER ROAD #14 WICHITA, KS 67212 Well Type: DH **UIC Docket No: Date/Time to Plug:** 09/15/2007 3:30 PM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: CASE MORRIS WitnessType: NONE Date/Time Plugging Completed: 09/15/2007 5:30 PM KCC Agent: CASE MORRIS **Actual Plugging Report:** Perfs: 1st. Plug at 2240' w/25 sxs. 2nd. Plug at 1350' w/100 sxs. 3rd. Plug at 275' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 15 sxs. Mousehole with 10 sxs.

Remarks: AL

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: <u>04</u>

W

Signed

Mon

(TECHNICIAN)

Form CP-2/3

SEP 2 4 2007

CONSERVATION DIVISION
WICHITA, KS