TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-033-21504-00-00

Spot: SWSWNE

Sec/Twnshp/Rge: 7-34S-17W 2000 feet from N Section Line, 2500 feet from E Section Line

Lease Name: HACKNEY

Well #: 1-7

**County: COMANCHE** 

Total Vertical Depth: 5867 feet

**Operator License No.: 7203** 

Op Name: WHEELER, ROGER M. JR. DBA WHEEL

Address: PO BOX 1439 **TULSA, OK 74101** 

String Size Depth (ft) Pulled (ft) Comments COND 20 40

I1 8.625 820 SURF 13.38 280 WITH 435 SX CMT

Well Type: DH

**UIC Docket No:** 

**Date/Time to Plug:** 09/21/2007 3:30 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: JERMEY STUCKY

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed 1ST PLUG AT 850' WITH 50 SX CMT. 2ND PLUG AT 260' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX Plugging CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE

Method: WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY

WitnessType: NONE

Date/Time Plugging Completed: 09/21/2007 7:00 AM

KCC Agent: RICHARD LACEY

**Actual Plugging Report:** 

Perfs:

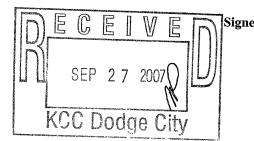
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Remarks:

USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed <u>Airhard W. Lace</u> (TECHNICIAN)

> KUNEW 12 KANSAS CORPORATION COMMISSION

Form CP-2/3

OCT 0 9 2007

CONSERVATION DIVISION WICHITA, KS