

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
**This Form must be Typed
Form must be Signed
All blanks must be Filled**

API # 15 - 185-21409-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 9-1-81.

Well Operator: NORTHERN LIGHTS OIL CO., LC KCC License #: 5474
(Owner / Company Name) (Operator's)

Address: P.O. BOX 164, City: Andover

State: KS Zip Code: 67002 Contact Phone: (316) 733 - 1515

Lease: ENGLISH-REID Well #: 5 Sec. 13 Twp. 24 S. R. 15 East West

NE - NW - SW Spot Location / QQQQ County: STAFFORD

300 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

900 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 505' Cemented with: 250 Sacks

Production Casing Size: 5 1/2 Set at: 4347 Cemented with: 275 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs : 4249-58 3850-52 CIBP: 3955

Elevation: 2020 (G.L. / K.B.) T.D.: 4350 PBD: 3955 Anhydrite Depth: 957
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per instructions of the KCC

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: KURT SMITH

Phone: (316) 733 - 1515

Address: P.O. BOX 164, City / State: Andover,ks

Plugging Contractor: Fill Iron CP4- Allied Cement KCC License #: 99996
(Company Name) (Contractor's)

Address: _____ Phone: () -

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 10-15-2007 Authorized Operator / Agent: _____


(Signature)

RECEIVED
KANSAS CORPORATION COMMISSION
OCT 16 2007

Mail to: **KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202** CONSERVATION DIVISION WICHITA, KS



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

NORTHERN LIGHTS OIL COMPANY, LLC
PO BOX 164
ANDOVER, KS 67002-0164

November 02, 2007

Re: ENGLISH-REID #5
API 15-185-21409-00-00
13-24S-15W, 2340 FSL 900 FWL
STAFFORD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 30, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888